CANADIAN JEWISH REVIEW

Vol. VII. TORONTO, ONT., SEPTEMBER 10, 1926 No. 46

Editorials

SYNAGOGAL POETRY AND SINGING

Why are our most genuine emotions always best expressed in poetry or in music? The reason is that when we are worked up to a high pitch of emotion there is brought into focus, for the time being, the whole range of the powers that make up our personality. The crosswork of our tendencies is harmonized into a unity of tendency. And at a moment when we achieve such a condition of complete inner harmony we demand that our medium of expression shall be made equally complete by the calling into play of all the potentialities which make up the harmony of its nature. In poetry all the possibilities of language are brought into use. Likewise in music there is an exploitation of the most diverse capacities of sound. Thus does a representative emotion find a most suitable garb in the luxuriance of poetic speech or musical sound.

When satisfying expression is attained in one medium it is generally unnecessary to call upon the aid of the other. Great poetry affords such complete expression to the emotion which it bodies forth that the art of musical sound would be superfluous. Similarly it would be gratuitous to offer linguistic help to the rich suggestiveness of a symphony.

There are, however, certain types of emotion which are best rendered in a blending of the two mediums. Elemental emotions shared by a large mass of people can be popularly communicated through a medium combining language and sound, namely,—song. The generality of people is incapable of experiencing very profound emotions, nor is it receptive to their communications. It requires a considerable degree of sensitiveness and of creative talent to experience and express profound emotions, and an advanced state of cultivation to appreciate artistic utterances. But the masses do live and feel. And their emotional reactions are vocalized and made intelligible in song. Folk songs, in many ways, are the best expression of the most generally felt moods and reactions of a people. Folk songs—the songs of a people—do not represent the highest form of poetry or of music. They reflect in their combination the superficial harmonies of ordinary everyday life.

* * * *

Jewish life in the Diaspora has had at its main motif the religious note. The people bereft of the diversions of normal national existence focussed its entire genius on the meditation of religious questions. The springs of emotionalism which are ordinarily susceptible to the manifold variety of human interests were in this case consecrated solely to religious stimuli. The Jews lived that they might love God. Naturally the artistic expression of their emotional activity took the form of religious poetry. And this poetry, inspired by a play of profound emotions, necessarily attained a high degree of excellence. The liturgy of the synagogue burns with religious fervor and breathes the spirit of devotion and love.

The truly devout Jew finds in the liturgy a perfect expression of the deepest emotions which he can experience in the moments of supreme exaltation. He seeks to enter into the spirit of his recitation

CONTINUED ON PAGE 5

KOL NIDREI

FERDINAND M. ISSERMAN

To students of comparative religion, the phenomenon of the persistence of a rite long after the motive which called it into being had perished, is not unusual. In all historic religions, there abound customs and observances which no longer convey their original meanings, and many of which have lost any meaning whatsoever. They continue to be observed because of the inertia of the masses, and because of the sentiment and even poetry which weaves itself about old forms. Frequently, too, the significance of a symbol is altered, and a new generation reads new meaning into it. The custom of placing Mezuzoth on the door posts of one's house has its origin, perhaps, in the primitive fear of goblins and devils, and the belief that a charm with God's name on one's door rendered one immune against their attacks. The fear of goblins has departed, but the Mezuzah remains a sentinel at the door, a reminder of God.

The Kol Nidrei, chanted in Jewish synagogues as the prelude to the Day of Atonement Eve services, is a religious form which has had a most checkered career, and whose initial motive has long been discarded. To most Jews, whether observant or indifferent, a Yom Kippur Eve service without the rendering of the Kol Nidrei would be flat, dull and ineffective. In fact, the importance of that chant in the mind of the masses is indicated by the fact that the entire evening service has been named after it, Kol Nidrei. As a youngster, I recall being rushed to the synagogue to hear it sung. What does it mean to the average unthinking Jew? An intriguing, plaintive melody, about which cluster many beautiful, tender memories. It puts him in a mood for the spiritual experiences of the day. As such Kol Nidrei functions.

But that was not why it was called into being. The following is a verbatim translation of it, according to the German ritual. (In the Polish ritual there is scarcely any difference.)

"All vows and prohibitions, and bans, and devotions for sacrifice, and vowings by nickname, and penalties and oaths, which we have vowed, or which we have sworn, or which we have put under ban, or which we have forbidden to ourselves (from this Day of Atonement to the next Day of Atonement, may it come in peace); we have repented of all of them; let all of them be dissolved, abandoned, put at rest, be void, and be annulled; not valid, nor of force; our vows are no vows, our prohibitions are no prohibitions, our oaths are no oaths."

The Kol Nidrei is here clearly a remission of vows, and at the beginning of the Yom Kippur the religious Jew declared null all vows he had made and would make. This certainly does shock the sensibilities of the modern man, if taken on its face value. But to appreciate the need for such remission, one must understand the psychology of the ancient Jew. He was susceptible to making vows, and made many, and made them rashly. Vowing became such a bane in the life of the Jew that already biblical writers issued prohibitions against making them. On Yom Kippur Eve, when the Jew sought reconciliation with God, he longed for a clean conscience and wanted all rashly made and unfulfilled vows cancelled. Again we may be shocked at even the suggestion. But the vows the old Jew

CONTINUED ON PAGE 23

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Sir Mortimer and Lady Davis, who have been abroad for the past year, sailed by the "Olympic" Wednesday for New York, and are expected in Montreal about the middle of the month.

* * *

Dr. David H. Ballon, Crescent Street, is home from Twin Mountains, N.H., where he spent ten days.

* * *

Mr. and Mrs. I. Levine and family, Laurier Avenue West, who have been at their summer home in Val Morin, returned September 1st.

* * *

Mrs. Lewis Freedlander, Esplanade Avenue, entertained twenty-seven children in honour of the eighth birthday of her son, Philip. Mrs. L. Cohen assisted in serving. Those present were: Misses Diana Krezner, Sylvia Cohen, of New York, Ethel Krezner, Rebecca Cramer, Mildred Freid, Sarah Adelstein, Hazel Adelstein, Rose Zimand, Florence Radinger, Annette Radinger, Isabelle Cohen, Ethel Schwiseberg, Lillie Weintraub, Miriam Jurist, Diana Jurist, Sylvia Steinberg and Jacqueline Steinberg; and Hymie Freed, Sol Caplan, Willie Zimand, Max Caplan, Issie Silverman, Abie Silverman, Sydney Krezner, Sam Zariken, Julius Briskin, Louis Veintraub, Gustave Steinberg, Sydney Fleisher, Bennie Cohen and Nat Cohen.

* * *

Miss Minnie Marcel has returned from a three weeks' stay in New York.

* * *

Charles C. Herschon and John McElroy spent the Labour Day week-end on the Saguenay trip to Murray Bay and Tadousac.

* * *

Mr. and Mrs. L. Shear, of New York, were guests of honour at a bridge given by Miss Bertha Waldman Wednesday evening, September 1. Prizes were won by Mrs. L. Shear, Miss A. Goldwax, J. Margolis and J. Bordoff. Those present were: Misses Sally Bordoff, A. Goldwax, B. Waldman, G. Waldman and P. Finkleberg, H. Gross, Mr. and Mrs. B. Frager, Mr. and Mrs. A. A. Waldman, Mr. and Mrs. M. May, Mr. and Mrs. H. Bolotin, Mr. and Mrs. L. Shear, Mr. and Mrs. J. Waldman and J. Bordoff.

* * *

Misses Malca and Ruby Friedman, Mance Street, have returned from Old Orchard Beach and Boston.

* * *

Miss Esther Leavitt, Grosvenor Avenue, who summered at St. Hilaire, has returned home.

* * *

Miss Fannie Ratner, Marlowe Avenue, has returned after spending the summer at Ste. Agathe.

* * *

Misses Anne and Rhoda Lerner, St. Denis Street, have returned from Old Orchard Beach and Boston.

* * *

Dr. and Mrs. L. Azoulay (née Klein), of Elmcreek, Man., motored in from the West to spend a brief holiday with their parents, Mr. and Mrs. A. Klein. En route, they visited most of the big cities and lake resorts of the mid-western states.

* * *

Mr. and Mrs. S. Berlind and family, Elm Avenue, who spent the summer at their cottage at Val David, returned home.

* * *

Morris Singer is spending a few weeks at Allerton Beach, Mass.

Mrs. Martin Arnovitz, Sherbrooke Street West, has returned from a trip to Springfield, Mass.

* * *

Mrs. Manuel Prenner, of New York, who visited her parents, Mr. and Mrs. Leon Goldman, Sherbrooke Street West, returned home Friday.

* * *

Mr. and Mrs. Max Jacobs, Greene Avenue, motored through the White Mountains during the Labour Day week-end.

* * *

Mr. and Mrs. Bernard Rudner, Prud'homme Avenue, have returned from a trip up the Saguenay and to Quebec City.

* * *

Mr. and Mrs. Israel Ornstein and family, 197 St. Joseph Boulevard, have returned home after a two months' vacation.

* * *

Mrs. Maurice Selkevitz and daughter, Minnie, have returned from a three weeks' stay in New York.

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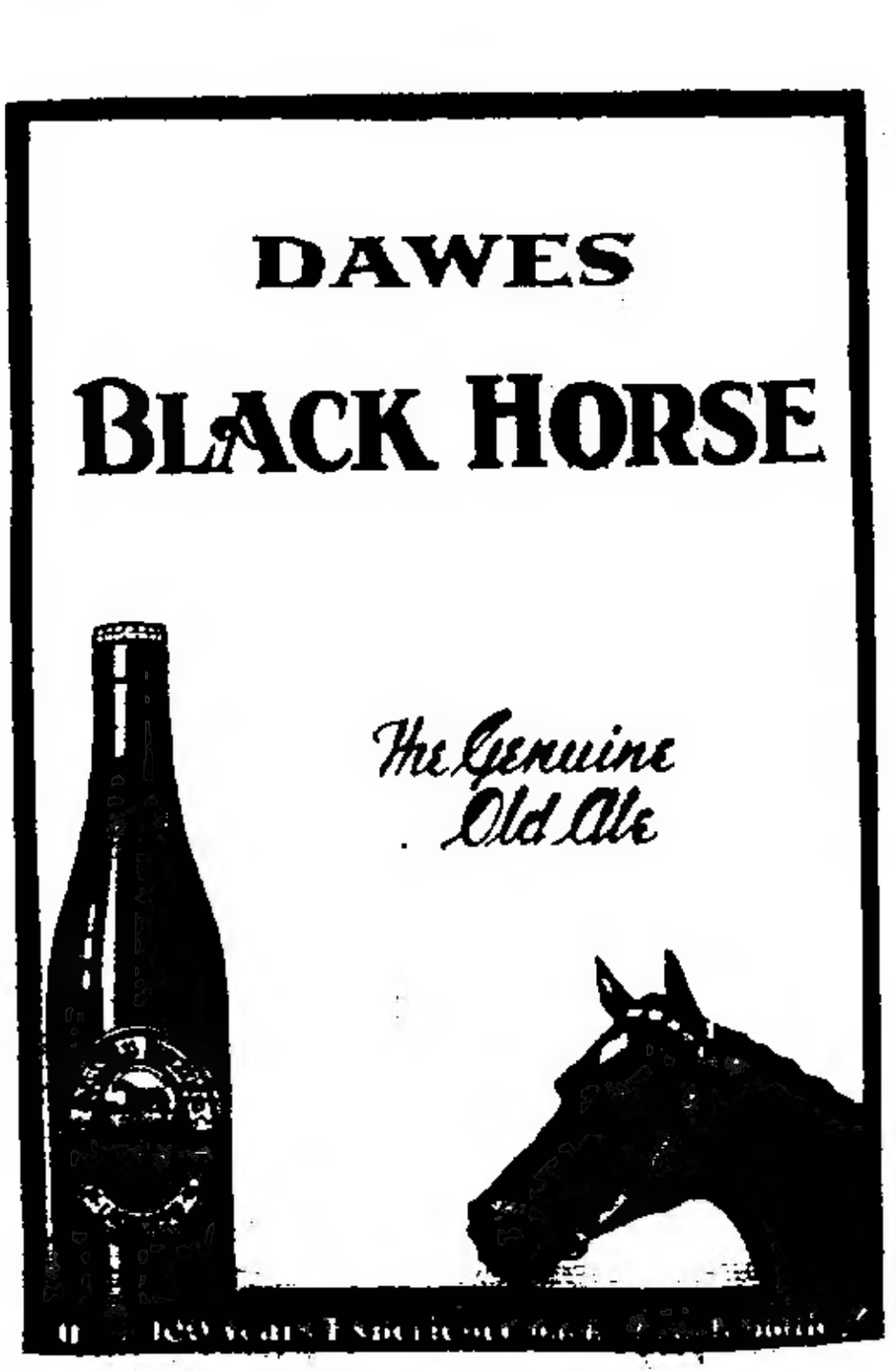

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Laddie Kert, St. Joseph Boulevard West, has returned from a motoring trip to New York.

• • •

Dr. and Mrs. H. Goldman, of New York, were visitors in the city, stopping at the Mount Royal Hotel.

• • •

Moses Gordon, who has been ill for the past two months, is convalescing at the home of his daughter, Mrs. I. Lande, 513 Grosvenor Avenue.

• • •

Mr. and Mrs. J. Livshitz and family, Oxford Avenue, are spending the high holy days at Greenberg's Hotel, Ste. Agathe.

• • •

Miss Jacobs, of New York, who spent a month at Beaurepaire, the guest of her sister, Mrs. A. Vineberg, is returning shortly.

• • •

Miss Margaret Robinson, Grosvenor Avenue, has returned from a camp in New Hampshire, where she spent the summer.

• • •

Miss Claire Pascal spent the week-end in the Laurentians.

• • •

Mr. and Mrs. Samuel Hart returned from Wenerville the early part of the week.

• • •

Mr. and Mrs. J. Stewart, Roslyn Avenue, spent last week-end at camp.

Miss Molly Cohen, Arlington Avenue, has returned from an extended motor trip to Lake Placid, Albany, Saratoga and New York.

• • •

Mr. and Mrs. D. Meyers and son, who spent two weeks in Toronto, are expected home Saturday.

• • •

Mr. and Mrs. S. Berlind and family, Elm Avenue, who spent the summer at their summer home at Val David, returned home.

• • •

Dr. Samuel A. Korenberg and his fiancée, Miss Laura Comm, have returned to town after spending several weeks in the Laurentians.

• • •

Mrs. A. B. Illievitz, Bishop Street, returned from a summer in Europe, and she and Dr. Illievitz are in New York.

• • •

Mrs. D. Levi is spending the winter abroad.

Mr. and Mrs. H. I. Peimer, of New York, will spend the holidays with Mrs. Peimer's mother, Mrs. P. Engel, 416 Grosvenor Avenue.

• • •

Dr. S. M. Greenberg, of Baltimore, Md., is visiting his parents, Mr. and Mrs. Greenberg, at their home, 1922 Jeanne Mance Street.

• • •

Mrs. O. Schuller and children, Rockland Avenue, who spent the summer at Wenerville, have returned.

• • •

Miss Anne Leibovitz, of Quebec, is home after spending the past six weeks at Old Orchard Beach, Prefontaine and Montreal.

• • •

Mrs. Charles Ripstein, Vendome Avenue, has returned from ten days spent at Wenerville.

• • •

Mrs. Alan Bronfman, who sailed for Europe, will return shortly with her husband.

• • •

Mr. and Mrs. Sam Dodick, of Quebec, are spending the holidays with Mrs. L. Herschorn, Park Avenue.

• • •

Mrs. A. H. Jassby, Sherbrooke Street West, has returned from Lake Placid, N.Y., where she spent several weeks.

• • •

Mr. and Mrs. J. Kussner, Dorchester Street West, spent last week-end at Wenerville.

• • •

Dave Goldner, of New York, who is visiting his parents, Mr. and Mrs. A. J. Goldberg, Hutchison Street, will remain over the holidays.

• • •

Mrs. Albert Wener, Miss Zelda and Lionel Wener, Western Avenue, have returned from Wenerville, where they spent the summer.

• • •

Miss Claudia Goldner, Hutchison Street, has returned from a two months' trip to England, France and Spain.

• • •

Mr. and Mrs. P. Lupu, Esplanade Avenue, have returned from a trip to New York.

• • •

Mrs. Leon Fischel and children, Marlowe Avenue, have returned from Wenerville, where they spent the summer.

• • •

Mrs. S. Laing, Girouard Avenue, has returned to the city after spending some time in Atlantic City.

• • •

Mrs. B. Shapiro, Girouard Avenue, is home after spending the summer at Atlantic City.

• • •

Miss Freda Greenspan, Bloomfield Avenue, who has been spending the past three weeks with her sister, Mrs. M. Minsky, Bangor, Me., is returning to Montreal via the White Mountains, accompanied by Mr. and Mrs. M. Minsky. She also spent a short time at Taylor's Pond, Me.

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Mr. and Mrs. M. Margolick, Vendome Avenue, have returned from camp, accompanied by their children, who spent the summer there.

• • •

Mr. and Mrs. I. Diner (née Jean Segall), who spent their honeymoon touring through Canada as far as Victoria, returned Tuesday, September 7.

• • •

Madame Donalda, who spent two months visiting her parents, Mr. and Mrs. M. Lightstone, Souvenir Avenue, sailed from Quebec on the "Empress of Scotland," September 15.

• • •

Mrs. Charles Rubin and family, Western Avenue, who occupied a cottage at Old Orchard Beach, are home.

• • •

Mrs. P. Glickman and family, Redfern Avenue, who summered at Strathmore, have returned to town.

• • •

Mr. and Mrs. Isidore Bald, Sherbrooke Street West, entertained at the Pagoda in honour of their guests, Mr. and Mrs. A. J. Gould, of Brookline, Mass., Ethel Levine, of Montreal, and Harry Abramsky, of Kingston.

• • •

Mrs. H. Simand and family, Gladstone Avenue, have returned from Wenerville.

• • •

Mrs. S. M. Oguinik, Belgrave Avenue, has returned from two weeks spent at Wenerville.

• • •

The Misses Glickman, Redfern Avenue, have returned from a short stay at Ivry Nord.

• • •

Mr. and Mrs. Aron Schwartz, The Boulevard, spent last week-end at Schroon Lake, N.Y.

• • •

Miss Sallie Solomon, Mount Royal West, spent the week-end at Val Morin.

• • •

Mr. and Mrs. Joe Solomon, of New York, were at the Mount Royal Hotel.

• • •

Mrs. Samuel Wener and Miss Gertrude Wener, Sherbrooke Street West, are back from Lake Placid, N.Y.

• • •

Mrs. Moe Brown and daughter, Marlowe Avenue, have returned from Old Orchard Beach, where they spent last month.

• • •

Mr. and Mrs. David Davis, Winchester Avenue, have returned from a boat trip up the Saguenay.

• • •

Charles C. Hershon, Sherbrooke West, has returned from a boat trip up the Saguenay.

• • •

Mr. and Mrs. Saul Davis and Stanley Davis, Fairmount West, have returned from Ste. Agathe.

• • •

Mrs. Nathan Kleinberg and daughters, Sarah and Sylvia, Querbes Avenue, have returned from a three weeks' stay in Atlantic City, where they stopped at The Breakers.

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Mr. and Mrs. M. Minsky, Bangor, Me., are in town visiting Mr. and Mrs. J. L. Franklin, Bloomfield Avenue, over the holidays.

• • •

Miss Fannie Heillig, Hutchison Street, has returned from Old Orchard Beach, where she was the guest for two weeks of Mrs. M. J. Heillig.

• • •

Mr. and Mrs. Harry Cohen and family, Outremont, accompanied by Mr. and Mrs. Lazarus Greenberg, of Ottawa, motored to Montreal via Boston, having spent the summer at Old Orchard.

• • •

Misses Felice and Annette Vineberg, Prince Albert Avenue, are home from Lac Brule, where they were camp councillors at the Y.W.H.A. camp.

MrsA. scher Pierce, Upper Belmont Avenue, has returned from Ottawa, where she went to attend the Bennett-Bilsky marriage.

• • •

Mr. and Mrs. M. Greenblatt have left on a motor trip to Toronto and other points in Ontario.

• • •

Mrs. H. Berenbaum and son, of Bridgeport, Conn., were guests for a few days of Mr. and Mrs. H. Aron.

• • •

Miss Mildred Howard, of New York, who was the guest for several weeks of Miss Reba Sloves, Decarie Blvd., has gone home.

• • •

Dr. and Mrs. H. S. Gross and son, Arthur Joseph, of New York, are visiting Mrs. Gross's parents, Mr. and Mrs. J. Brandes, 113 Laurier Avenue West.

• • •

Mr. and Mrs. Morris Robinson, of Montreal, were guests of Mr. and Mrs. Joseph Abramsky, of Kingston, en route on their motor trip from Toronto to Montreal.

• • •

I. F. Livingstone, Atwater Avenue, has left on a business trip to the Coast.

• • •

S. M. Ogulnik has returned from New York.

• • •

Mrs. Morris Ginsberg, Vendome Avenue, is spending a short time at Ste. Agathe.

• • •

Mr. and Mrs. A. G. Gould, of Brookline, Mass., and party, Mr. and Mrs Greenhood, of Boston, were guests of Mr. and Mrs. Joseph Abramsky, of Kingston, for a few days en route to Montreal.

• • •

Mrs. Leon Levin and daughter, Belmont Avenue, who spent the past two months at Old Orchard, have returned.

• • •

Mrs. Charles Harris and sons, Grosvenor Avenue, accompanied by the former's mother, Mrs. Jacobson, have returned from the Catskill Mountains, and Syracuse, N.Y.

• • •

William Isaacson, of Chicago, was a visitor in town for a few days.

• • •

Mr. and Mrs. I. M. Rubinovitch, Sherbrooke Street West, are at St. Andrews, N.B.

• • •

Leon Robinson, Grosvenor Avenue, has returned from a camp at Harrison, Maine, where he spent the summer.

• • •

Mrs. Lorne Schwartz and family, Wiseman Avenue, are home after spending the summer at Old Orchard Beach.

• • •

Mr. and Mrs. Nathan Klein and children, of St. Louis, Minn., were at the Ritz-Carlton Hotel.

• • •

Mr. and Mrs. A. N. Kossman and family, Wilson Avenue, have returned after spending the summer at Pt. Claire.

• • •

Miss Bessie Viner, Mount Royal Avenue West, has returned from Cacouna, where she spent the summer.

• • •

Miss Nellie Rudy, Jeanne Mance Street, has left to stay for several weeks at Chicago.

• • •

Mr. and Mrs. A. R. Naimer have returned from a boat trip to the Thousand Islands, stopping off at Prescott, Ogdensburg, Alexandria Bay and Kingston.

• • •

Mrs. M. Block and Miss Jennie Block, Strathcona Avenue, have returned from Ste. Agathe.

• • •

Mrs. Mac Cummings and son, Marlowe Avenue, who spent the summer at Wenerville, have returned.

• • •

Mrs. S. Reinblatt and daughters, Waverley Street, who returned home after spending three months in New York, Connecticut, Atlantic City, New Haven and New Jersey, are at Hotel Vermont, Ste. Agathe, until Monday, September 13.

• • •

Mrs. M. J. Heillig and daughters, Kitchener Avenue, have returned from Old Orchard Beach, where they occupied a cottage for the summer months.

• • •

Miss Ethel Levine and children, Bishop Street, have returned from Ste. Agathe.

• • •

Mrs. Robert Blumenthal and family, Lansdowne Avenue, have returned from Schroon Lake, where they spent the summer.

• • •

Miss Joba Greenspoon left for Toronto, Hamilton, Niagara Falls, Buffalo and New York where she will visit relatives.

• • •

Mr. and Mrs. Morris Robinson, Decarie Boulevard, have returned from a three months' tour through the United States.

• • •

Mrs. H. Cohen, Bloomfield Avenue, entertained informally, honouring her cousin, Miss Freda Mendelson, of San Francisco. Those present were: Misses Doris Baker, of Ogdensburg, N.Y.; Dora Goldberg, Tillie Goldberg, Kate Kriegel, Rose Davis, and Rose Rosen; and Dr. and Mrs. L. J. Rosen, Dr. Sam Herschorn, Dr. Max Toker, Dr. Henry Klein, Moe Goldenberg and Champlain Rosen.

• • •

Dr. and Mrs. Bernard L. Hyams (nee Florence Ballon) have returned from their wedding trip to Twin Mountains, N.H., and are residing at 255 Bishop Street.

• • •

Rabbi and Mrs. H. Abramovitz and family, Argyle Avenue, have returned from summering in Vermont.

LADIES' BIKUR CHOILIM SOCIETY

The opening meeting of the Ladies' Bikur Choilim Society board took place September 1 at the home of Mrs. N. Beecher, 185 Mount Royal West. Mrs. M. Lefkowitz presided. The hostess, Mrs. N. Beecker, donated a marmalade dish, which was raffled and won by Mrs. Weinstein, who donated a dollar. The raffle realized $5. A vote of thanks was given the hostess and her daughters, the Misses Beecher, who assisted her with refreshments. General meeting September 15, at Annex Hall, 142 Fairmount West. Donations of $2 each were received from Mesdames M. Lefkowitz, B. Cohen, N. Beecher, T. Winter and A. Poyanner, and $1 each from Mesdames I. Gold, Halperin, A. Goldman, Cooperstock, Levey, Schwartz and H. Sherchuk. Theatre party at the Monument National, Wednesday evening, October 27.

Work on the projected road between Jaffa and the Petah Tikvah colony has suddenly been stopped by the order of the Palestine Government. The Jewish colonists who were very enthusiastic about this road, feel very much disappointed at the action of the government.

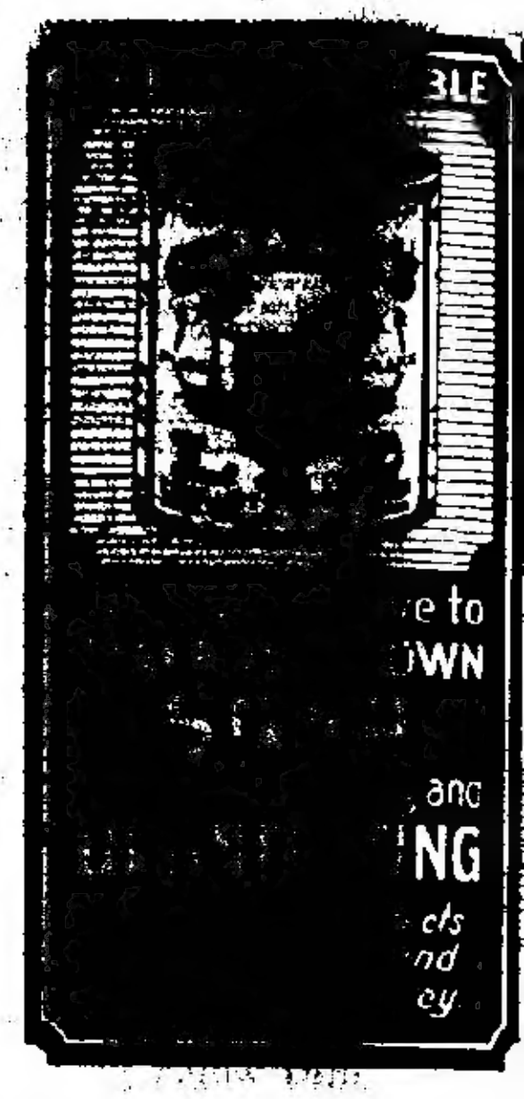
Crown Prince Adolphus of Sweden will visit Palestine shortly, according to a report from Jerusalem. He will head a group of Swedish tourists.

Dr. Samuel Krauss of the Rabbinic Theological Seminary of Austria will lecture at the Rabbi Isaac Elchanan Theological Seminary, according to an announcement made by Dr. Revel, head of the institution. Dr. Krauss is one of the world's greatest Semitic scholars.

Dr. Paulina Shiff, first woman in Italy to hold a professorship, died recently in Milan. Mme. Shiff was an ardent suffragette and one of the founders of the International Women's League.

MISS SOPHIE MEYERS, PIANISTE, WILL BE AT HER STUDIO IN THE GUY BLOCK BUILDING AFTER SPTEMBER 1, FROM 2 TO 4.

One of the foremost Jewish publicists in Holland, Dr. David Cohen, of The Hague, has been appointed Professor in Ancient History at the University of Amsterdam.



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LUNCHEON FOR SIR ALFRED MOND

About 125 people attended a luncheon given by the Zionist Organization of Canada at the Mount Royal Hotel Thursday, September 2, in honour of Rt. Hon. Sir Alfred and Lady Mond. In the absence of the president of the Zionist Organization of Canada, A. J. Freeman of Ottawa, Louis Fitch introduced Sir Alfred Mond, who is president of the Economic Board of Palestine. Seated at the head table were: Sir Alfred and Lady Mond, Mr. and Mrs. Louis Fitch, Rabbi H. Abramowitz, Lyon Cohen, Michael Hirsch, Nathan Gordon and Maxwell Goldstein. Others present were: Dr. B. Rubin, Michael Garber, Ben Robinson, S. G. Bendon, Horace K. Cohen, A. J. Livinson, Philip Joseph, Nathan Lande, Jos. A. Dobrofsky, Rabbi and Mrs. S. Zlotnick, Max Sigler, Harry Rother, Isaac Lande, Mr. and Mrs. B. Perelmutter, J. C. Zacks, Mrs. Felix Harris, Mr. and Mrs. Poyarcer, Miss Evelyn Shapiro, Miss Lena Aaskaloney, I. M. Wainer, Sid Pierce, Henry Weinfeld, Marcus M. Sperber, A. Sommer, H. L. Sourkes, Rabbi J. Berger, A. Harris, A. Z. Cohen, H. Nearmen, Leopold, Sam Hart, Al Jesser, J. Kellert, Charles Garfunkel, of Toronto, and Arthur M. Flanders. Max[illegible]stein moved a vote of thanks.

In his speech Sir Alfred Mond said that the problem of Palestine's future is both the same as Canada's problem. It is a question of colonization, of home-building. The cost to settle a family on the land in Palestine is about the same as the cost to settle a family in Canada.

Canada, he said, is not a colony of millionaires, he said, "but a country of educated, prosperous, civilized Jews, a nation of high culture, a great centre never to be too greatly industrialized, but becoming a well-balanced community, with not merely the capacity of making money, but of producing thinkers.

"This small country," he said, "has had the magnificent insolence to lay the foundations of a great college. It is full of people who want to work and to learn. It is the only country in the world in which I can find a great ideal working."

Its importance to the Empire, declared Sir Alfred, was great. He saw it as a key position of the Mediterranean, a possible outlet for the oil-fields of Mesopotamia. It would have, he felt, one of the five greatest harbours in the Mediterranean.

YOUNG JUDAEA

Organization of the third annual class for leaders in Young Judaea starts early in October. Nathan Reich, supervisor of Young Judaea, will be director. Registration open at 226 Sherbrooke West, every day 8-10; Sunday 3-5. Classes are open to young people of High School standing. Samuel Chait, educational director of National Young Judaea, will take part in the direction of the class, which leads to a diploma for leadership of clubs in the Judaean movement. The newly-elected administrative council, under president-elect Bernard Figler, met this week, formulating plans. Judaean leaders meet September 16. A house bulletin is also planned. Executive: B. Figler, Joe Frank, Louis Schwartz, secretary; I. J. Wainer, Moe Bauman, Max Garmaise, treasurer, Miriam Carpin and Bertha Freedman.

Y.W.H.A.

Registration is on for the clubs and classes of the Young Women's Hebrew Association. Reorganization meetings the first week in October. Rooms are being booked by clubs for the season. Winter activities: Senior and junior social clubs, dramatics, gymnastic classes, dressmaking, art needlework, French conversation, English for foreign girls, swimming, social, recreation and athletic clubs for juniors and seniors. Any girl over twelve years old is eligible for membership. Gym. class reopens early in October, under the direction of a graduate of the McGill School of Physical Education. The tennis court in the courtyard of the Baron de Hirsch Institute on Bleury Street is ready. Any member in good standing is allowed the use of the court.

Y.M.H.A.

The Y.M.H.A. Lacrosse Team, formed at the suggestion of J. J. Louson, the lacrosse star, after three weeks' practice, has won practically every game. Harry Garfinkel, coach and manager, provided new uniforms for the players. Jules Frank was awarded a lacrosse stick for being the cleanest player on the team.

Y.M.H.A. PROGRAMME

The Y.M.H.A. will recommence activities after the high holy days, when gym. classes, basketball teams, etc., meet again. Registration now open for classes in advertising, commercial law, interior decorating, public speaking, aesthetic and interpretative dancing, and the allied arts of the theatres, which start in October. Additional improvements have been made to the building. The third floor will be available for rehearsals and class work of the Dramatic Society, rehearsals of the symphony orchestra, for club dances, socials and lectures. During the afternoon this space will be used as a game room for Intermediates and Juniors under supervision. Repairs have been made to the gymnasium and improvements to the locker and shower rooms. The social programme of the Association for the coming year is being planned. Special inducements are being made to Junior and Intermediate clubs. The former gymnasium classes will be replaced by classes in aesthetic dancing during the gym. period, as the "Y" intends to supplement the school gymnastics with a full course in aesthetic and interpretative dancing. Classes in aesthetic dancing also will be arranged for adults. Gymnasium schedule will be repeated. Membership campaign early in October to enroll active and contributing members. The Association needs $5,000 more this year than it did last.

EDITORIAL

(Continued from page 4)

SYNAGOGAL POETRY AND MUSIC

so that his own feelings may attain the richness and the purity of the feelings poured forth in the poetry.

Properly speaking, therefore, there is no place for musical pyrotechnics in the reading of the liturgy. The synagogal poetry, perfect in its expressiveness, can no more be enhanced by musical accompaniment than can a passage of Milton or a painting of Rembrandt.

There is the traditional synagogue chant. But this is of a very simple nature, interpretative in intent. The proper cantor is the man who is himself intensely religious, who understands the meaning of the recitations, and only imparts to his reading an intelligent accentuation of the cadence and thought of the lines. Such a cantor can evoke in his hearers the response which the liturgy should arouse. Such a cantor can help to create in the synagogue the atmosphere of religious devotion. He can recapture the spirit of the old hymnologists and liturgists who clothed in their poems the harmony of their people's emotions.

In our Orthodox synagogues we have concertists and virtuosos who seek to charm their audiences with the skill of their vocal gymnastics. In many cases they are entirely ignorant of the meaning of their lines. They adapt tunes of operatic arias and even of popular songs to the most sacred prayers with utter disregard of their inappropriateness. And in our Reform temple the mixed choirs of Jews and non-Jews can certainly not be expected to be able to enter into the spirit of the consumingly religious poetry. They sing. Their songs may be sweet and touching, but their songs are not the songs of the Jewish soul in the moods of sublimest religiosity.

Our finest liturgical writings have been made for recitation, not for song. And what we need is "Baal Tephilahs" and not virtuosos or prima donnas.

FIFTH ANNUAL DANCE

Fifth annual dance, Maccabaean Zionists Order of Habonim, Saturday, September 18, Yom Kippur night, at the Piazza of the Mount Royal Hotel. Proceeds towards the Jewish National Fund. Tickets from the secretary-treasurer, Harry Block, Plateau 0330, mornings only.

LADIES' RELIEF SOCIETY

A board meeting of the Ladies' Relief Society was held at the home of Mrs. M. Woskoff, Joyce Avenue, Mrs. J. L. Greenspon presiding. General meeting, Tuesday evening, September 14, at the Bnai Jacob Synagogue. A bridge and mah-jongg held jointly with the Daughters of Israel at the Chateau Quinte, Ste Marguerite realized $114.00. This amount was divided and half given to each society. The convener, Mrs. M. Woskoff, was assisted by Mesdames H. Pack, L. Marcus, L. Raich and Miss D. Stark. Mesdames A. Stark, M. Woskoff and J. L. Greenspon are conveners for the bridge and mah-jongg at the Windsor Hotel, Sunday, September 26. Mrs. Merrang convened a raffle at Carlsbad Springs, realizing $16.40. Tea money for the afternoon was $3.75. The raffle was won by Mrs. Ram.

LAURENTIAN FRESH AIR CAMP MEETING

An organization meeting of the Laurentian Fresh Air Camp will be held at the home of Mrs. J. N. Neumann, 204 Cote St. Antoine Road, Monday evening, September 11, to plan a campaign to raise sufficient funds to erect and equip a permanent cottage camp for Jewish mothers and children each summer.

FEDERATION

The Family Welfare Department have received from Misses Annie and Flora Silverstone and E. and I. Silverstone a donation of $650.00, for the purpose of granting one hundred and thirty families an allowance of $5.00 each, extra aid for Rosh Hashonah. This gift is given in memory of Mrs. Ita Silverstone by her family.

The Business Men's Council has received a campaign wall chart from Wm. Singer, one of the chairmen of the Trade Divisions, which has been placed in the office of the Council at 2040 Bleury Street where division chairmen and councillors may see it.

The Federation of Jewish Philanthropies asks for complimentary negatives of the views taken Sunday, August 15, when the Business Men's Council made its annual tour of inspection of the Federation Organizations in the Laurentian Mountains. Send pictures to A. J. Livinson, c/o the Council, 2040 Bleury Street.

Paul Schindler, well-known musical composer and director, committed suicide recently at his home in New York. Schindler, the son of a rabbi, had many musical comedies to his credit and was at one time musical director of the Hippodrome.

Nicholas Adler, the blind Jewish poet who wrote under the pen name of "Sas Aasi," died recently at Budapest. His death came as a result of starvation.

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ENGAGEMENTS, BIRTHS AND MARRIAGES

BORN

August 22, at Royal Victoria Maternity Hospital, to Mr. and Mrs. Louis Keller (née Sarah Shydlack), a daughter.

August 26, at the Royal Victoria Hospital, to Mr. and Mrs. Marcus M. Sperber, a daughter.

Born August 15, at Royal Victoria Hospital, to Mr. and Mrs. Barnett Levine (née Marion Schwisberg), a daughter.

August 14, at the Royal Victoria Maternity Hospital, to Mr. and Mrs. L. Briskin, a daughter.

August 16, at 585 Sherbrooke Street West, to Dr. and Mrs. Gordon G. Phillips, a daughter.

Saturday, August 14, at Royal Victoria Maternity Hospital, to Mr. and Mrs. L. Cohen (née Pauline Herscovitch), a daughter.

August 30, at the Royal Victoria Hospital, to Mr. and Mrs. Louis King, a son.

OBITUARY

August 31, at Royal Victoria Hospital, Mrs. Rose Goldberg. Funeral from her late residence, 1267 St. Dominique Street, Thursday, September 2.

September 3, Lazar Lazarovitz, aged 44 years, died, husband of Anna Rosenberg. Funeral from his residence, 640 Wilson Avenue, Sunday, September 5, at 2 p.m.

MARRIAGES

Cherniak—Barash

The marriage of Miss Kate Barash, daughter of Mr. and Mrs. A. Barash, London Street, Sandwich, and formerly of Montreal, to Harry Cherniak, son of Mr. and Mrs. Nathan Cherniak, Victoria Avenue, took place in the Scottish Rite Home, Sandwich Street East, in the presence of about 200 guests Thursday night, August 26, Rabbi A. Abell officiating. During the signing of the register Miss Alice Bennett sang "O Promise Me." The bride was in a gown of taffeta embroidered in corded ribbon, with a court train of taffeta and lace. Her veil of real lace was caught with orange blossoms in Russian effect. She carried a shower bouquet of white roses with lilies-of-the-valley. Mrs. Harry Leon, sister of the bride, matron of honour, wore sky blue taffeta in bouffant style trimmed with ribbon and hand-made flowers. She wore a rhinestone headdress and silver slippers, as did the other attendants of the bride. Miss Rose Cherniak, sister of the groom, was maid of honour, in pink georgette, beaded. The bridesmaids were Misses May Cherniak, who wore pink taffeta made bouffant; Lillian Meretsky, peach taffeta; Mary Epstein, yellow taffeta; and Gertrude Burcusson, peach taffeta. All the bride's attendants carried pink roses. The bride was given away by her mother, Mrs. A. Barash, and the groom's aunt, Mrs. Croll. Mrs. Barash wore black georgette over pink, trimmed with rhinestones, and Mrs. Croll a black satin dress trimmed in sand. Esther and Bessie Brown, twin nieces of the bride, were flower girls, in tangerine georgette over pink and with big maline bows in their hair. Each carried a basket of flowers. Miss Martha Rogin played the wedding march and Alfred Brown, nephew of the bride, was ring-bearer. Harry Leon was best man. Groomsmen were Max Wonder, Dr. William Greenberg, Dr. Leo Croll, Moe Barash and Moe Wexler. Dinner was served and Mr. and Mrs. Cherniak left for Buffalo, the Thousand Islands and Montreal. Going away, the bride wore a black moire dress, with black velour turban. Mr. and Mrs. Cherniak will live on Campbell Avenue. Guests included: Mr. and Mrs. J. Schwarta, Mr. and Mrs. H. Croll, Mr. and Mrs. D. Croll, Mr. and Mrs. S. Croll, Mr. and Mrs. Rogin, Mr. and Mrs. H. Greenberg, Mr. and Mrs. William Weingarden, Mr. and Mrs. Harry Weingarden, Dan Weingarden, J. Greenberg, Mose Greenberg, W. Rogin, Mr. and Mrs. N. Orechkin, Mr. and Mrs. O. Orechkin, Mr. and Mrs. J. Orechkin, Dr. and Mrs. Greenberg, Mr. and Mrs. Chernikoff, Mr. and Mrs. Friedman, Dr. Carl L. Fuller, Mr. and Mrs. Noble, Mr. and Mrs. Bernstein, Mr. and Mrs. Becker, Mr. and Mrs. J. Glanz, Mr. and Mrs. I. Mossman, Mr. and Mrs. G. Epstein, Mr. and Mrs. N. Brown, Mr. and Mrs. M. Barash, N. Auerbach, D. Bernard, J. Kimel, L. Garfield, Miss E. Garfield, Miss A. Goddard. Out-of-town guests included: Mrs. P. Lustgarten, Montreal; Mr. and Mrs. Schwartz, Detroit; M. Leon, Montreal; Mrs. Z. Rigin, New York; Moe Nathanson, Montreal; Mrs. Hoffman, Flint, Mich.; Mr. and Mrs. Israelson, Detroit; Harry Schwartz, Detroit; Mrs. Hyman Hoffman, Flint, Mich.; Paul Kaminer, Detroit; Max Biller, Detroit; Miss Ruth Moss, Toronto, and Mr. and Mrs. Kurland, Detroit.

Schlissel—Golden

The wedding was solemnized quietly in New York City, of Jeanne, daughter of Mr. and Mrs. A. Golden, Montreal, to Robert Schlissel, son of Mr. and Mrs. Barret Schlissel, of New York. The couple left on their honeymoon, visiting nearby states and Montreal. They will live in New York.

ENGAGEMENTS

The engagement is announced of Lilian, daughter of Mr. Kindestin and the late Mrs. Kindestin, to A. Mascovitch, of Montreal.

Mr. and Mrs. A. Greenspoon announce the engagement of their eldest daughter, Sophie, to Saul Steinberg.

APPROACHING MARRIAGES

Stilman—Miller

The marriage of Miss Tania Miller to Abram Stilman takes place October 3 at the Adath Jeshurun Synagogue, Rabbi Herschorn officiating.

The marriage of Miss Betty Wendell, 645 West End Avenue, New York City, to M. William Wegler, of Outremont, takes place Sunday, October 10, in the Jewish Centre, 131 86th Street, New York, Dr. Leon Jung officiating.

Rabbi Meir Simhah Cohen, Rabbi of Dvinsk for the past thirty-nine years and one of the outstanding scholars in the Russian rabbinate, died at the age of 74. He was the author of a number of books in rabbinic literature and was regarded as a foremost authority on all religious matters.

Mueller-Hausen, one of the oldest German anti-Semitic leaders and publisher of the forgery, The Protocols of the Elders of Zion, died in Berlin last week.

Dr. Sylvia Kopald and Dr. Simon Kuznets have received fellowships from the Laura Spellman Rockefeller Memorial Fund.

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HADASSAH

The opening affair of Hadassah will be a bazaar at the Windsor Hotel November 16 and 17.

BAR-MITZVAH

Mr. and Mrs. S. Leavitt, 2712 Hutchison Street, celebrated the bar-mitzvah of their son, Moe, at the Theref Israel Synagogue Saturday, September 4. A dinner of fifty covers was served to the immediate family. A reception for 150 people was held on Sunday, September 5, at which the out-of-town guests were: Mr. and Mrs. I. Rosenstone and daughter, of New York; Mr. and Mrs. B. Goldenberg, of Three Rivers; Norman Pelvis, of Quebec. Mrs. Leavitt, who wore a gown of fawn georgette, was assisted in receiving by Mrs. F. Roback, in black satin. Mrs. C. Steinhouse cut the ices and Miss Rose Roback assisted in serving.

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CARD OF THANKS

Mr. and Mrs. Leon Goldman, Sherbrooke Street West, extend sincerest thanks to their friends for kindnesses shown their son, Bobby, who is now convalescing from a recent accident.

ENTERTAINMENTS FOR BRIDES-ELECT

Mr. and Mrs. Max Hazen, Esplanade Avenue, entertained at a bridge and linen shower Sunday, September 5, honouring Miss Tania Miller, a bride-elect of October 3. Prizes were won by Mrs. C. Sourkes, Mrs. Saul Mendelsohn, Mrs. I. Miller and Misses Jennie Garber and Fannie Applebaum. Assisting the hostess in serving were Mrs. S. Gruberman and Misses Bertha Harris and Libbie Miller.

Mrs. Alfred Cass and Miss Bess Kalman gave a kitchen shower at the home of Mrs. A. Cass, Lorne Crescent Avenue, in honour of Miss Ettie Rosine, of London, England, a bride-elect of Sunday, September 5.

"BRIGHT EYES"

Harry Levine, the featured comedian with "Bright Eyes," announced to be here at the Gayety Theatre, on Sunday Next, for a week's engagement, is said to be one of the most polished comedians upon the burlesque stage, and one that can also sing a good song and dance expertly. During the action of the entertainment provided through the medium of "Bright Eyes," he appears in several sketches that are said to be extremely clever and excruciatingly funny; and in addition he participates with Chick Hunter and Joe Moss in singing and dancing acts that are said to be screams.

Robert Gordis, a recent graduate of the Yeshiva Teachers' Institute, has been awarded a fellowship in Rabbinics at Dropsie College. Rabbi J. Seigel has also been awarded a fellowship in Dropsie.

Julian Schroit, a Jew, is Poland's official representative to the Sesquicentennial exhibition.

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To the first one giving information as to the whereabouts of one Max Yaros or Yarsky, who disappeared, Passover, 1925.

His description is as follows five feet five inches tall, weight 150 pounds, age 30 years, straight dark hair, dark brown eyes, and wears glasses. He has a mark on the back of the head.

Please notify Mrs. Yaros, 1832 Queen Street East, Toronto.

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MEMORIAL CEREMONY

The unveiling of the memorial stone for the late Philip Goldenberg, of Montreal, takes place at the Temple Emanu-El Cemetery, Sunday, September 12. Friends and relatives invited.

DINNER FOR CAMP COUNSELORS

A dinner was given for the counselors of Camp Bnai Brith by the camp committee of Mount Royal Lodge, No. 729, Thursday evening, September 2, at the Montefiore Club. An engraved fountain pen was presented to each of the counselors and a sterling silver writing set to Ben Raginsky, camp director for 1926. Simon Hopmeyer, chairman of the camp committee, was chairman. Horace R. Cohen, camp treasurer, made the presentation to Ben Raginsky. Members of the camp committee also spoke. Ben Raginsky responded on behalf of the counselors. A programme of camp yells and songs was given by the counselors. Present were: S. Hopmeyer, Horace R. Cohen, M. M. Sperber, K.C., Max Bernfeld, Dr. S. Kirsch, Lewis Faber, N. B. Cohen, Ed. Barkoff, L. Coviensky, Joseph Shapiro, H. Benjamin, A. Raginsky, B. Yaphe, S. Goodman, H. H. Livinson, and Counselors Ben Raginsky, Leo Spector, Irving Klein, Maurice Brotman, Ben Lapin, Hillard Ginsberg and Meyer Gelfand. Senior Counselor Joe Tanzman was in St. John, N.B.

IN THE SYNAGOGUE

Temple Emanu-El, 4128 Sherbrooke Street West.

Nathan Gordon, rabbi at Temple Emanu-El when it was first erected, officiated at the Rosh Hashonah services.

Beth Isaac Congregation, 1075 Clarke Street.

Rabbi S. Herschorn's sermon for the first day of Rosh Hashonah was "Passing Days."

Spanish and Portuguese Synagogue, 135 Stanley Street.

Dr. Henry Morais, of New York, preached during the high holy days.

Shaare Zion Congregation, Claremont Avenue, below Sherbrooke Street. Rabbi Julius Berger

Thursday, September 9, and Friday, September 10, first and second days Rosh Hashonah, sermons at 10.30: "God's Living Temple"; "The Great Trial." Shabbos Shuva, September 11, "What is Repentance?" Religious School opens Sunday, October 3, at 10 a.m. Daily Hebrew school opens Tuesday, October 5.

Temple Solomon Congregation, 1117 Clarke Street.

Rabbi S. Herschorn's sermon for the second day of Rosh Hashonah was "Judgment"

Beth David Congregation, Chenneville Street.

Rabbi Herschorn's sermon: "Remorse and Forgiveness" on the Day of Atonement.

Shaar Hashomayim, Rabbi Herman Abramowitz, Côté St. Antoine Road, corner Kensington.

Sermons: First day of Rosh Hashonah, "Numbering Our Days"; second day, "Walking Together"; Saturday, September 11, "Israel's Return."

Hebrew School opens Sunday, September 13.

Sunday School session, Sunday, October 3.

RESORT NEWS

Guests at Faber's Hotel, Lac des Isle, Ste. Marguerite, were Joe Leibovitch, Miss R. Goodman, Nathan Unic, Mr. Raphael, Misses Raphael, Ben Trister, Sonny Vineberg, Joe Hershbain, Mr. Malus, M. Godall, Misses B. Goodman, Gertrude Boggin, Max Kober, Jack Bramson, Mr. and Mrs. Moe Herscovitch and family, I. Segall, Misses Alpin, Crouss, I. Gardner, Schwartz, Cohen, Mrs. Isemong, Miss Popovitch, Mr. and Mrs. Philip Wolofsky, Miss Bessie Saul, Misses D. Axelrod, Jackson, of Toronto; Dr. Ben Gold, Sam Pearl, Miss Libby Joseph, Mr. Chansky, Moses Cohen, Wall, Sadie Becker, R. Fineberg, H. Axelrod, Mr. and Mrs. Charles Colle and family, Mrs. B. Herscovitch, of Detroit; Miss A. Herscovitch, of Detroit; Mr. Abrams, Mrs. Ness, Maurice Gold, Mrs. Yess, Sam Horowitz, Dave Barzz, Abie Weinstein, Fred Wolfe, B. Wolfe, Misses Caplan, Litwin, Finklestein, Mr. Dubrofsky, Miss E. Schneider, Sybil Schneider, D. Birnbaum, Moe Aronson, A. Morris, L. Zwibel, L. Capelovitch, Mr. and Mrs. Ben Aronson, H. Koser, Mr. Williams, Mr. Ross, Max Gross, M. Bennett, Misses B. Singer, Tobias, of New York, Selinger, R. Manis, Y. Manis, Span, Wolman, Goldman, R. Pearlman, A. Pearlman, Mrs. Schachter, Miss T. Schachter, Mr. Weinstein, S. Saul, Mrs. Ness, Miss Balyn, Mr. Bailey, Mrs. Bercovitch, Charles Sloves, M. Cummings, of Vermont; Mr. and Mrs. S. Glass, Sonny Glass, Miss C. Schwisberg, Mr. and Mrs. Miller, Mr. and Mrs. Adelman, of Burlington, Vt.; Mrs. Katz, Miss B. Katz, Abbie Rosen, Miss Berger, Misses Kahan, L. Kahan, Mrs. Bercovitch, Miss Rae Mednich, Mr. and Mrs. Maurice Baby, Miss C. Garmaise, Mr. and Mrs. B. Rother, Mrs. M. Rigler, Miss Lucy Rigler, Barney Lebick, S. Solomon, Mr. Leckner, Dr. M. Kolber, Dr. Schater, Mr. Starkoff, Miss Starkoff, Miss Starkoff, Mr. Schwartz, Mrs. M. Goldberg, Miss Simons, Mr. and Mrs. Segal, S. Schwartz, Mr. Carlinsky, Miss R. Diner, M. Israel, Lou Israel, Miss Laura Rigler, Dr. N. Freedman, Miss Pauline Carok, Mr. Segal, Mr. Wiser, M. Goldman, I. Levine, of Burlington, Vt.; Mr. and Mrs. Lou Vineberg and child, Mr. Ballon, Mr. Schaffer, N. Katz, M. Ruttenberg, I. Solomon, Mr. Cohen, Miss Freda Katz and Ethel Katz.

At a special meeting of the United Synagogue of America, resolutions were passed expressing sorrow at the untimely death of Rabbi Moses Baroway, who was a graduate of the Jewish Theological Seminary of America of the class of 1919, and who was an ardent worker in the cause of Judaism. Resolutions were also passed expressing condolence to the bereaved family.

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REALTY NEWS

Mrs. Philip Dubrofsky sold to Jack Friedman lot Nos. 110 to 112, St. Jean Baptiste Ward, measuring 96 by 70 to 74 feet, with buildings bearing the civic Nos. 421 to 423, 425, fronting on Colonial Avenue and Nos. 51 and 57 Duluth Avenue East, for $16,000.

Pincus Capelovitch sold to Mrs. Harry Tatleman *et al.* lots Nos. 1049-31 to 34, St. Louis ward, with buildings, fronting on Colonial Avenue, for $4,500.

Louis Lavut sold to Henry Shuster lot No. 1822-10, St. George ward, measuring 22 feet in front, 22.2 feet in rear by 88 feet, fronting on Prince Arthur Street, for $5,000.

Mrs. Sam Klein et al. sold to Jack Rosen lot No. 1004, part 1008, St. Louis ward, lot No. 1004, measuring 42½ by 74 feet, lot No. 1008 measuring 353 feet, with buildings bearing the civic Nos. 913 to 919, fronting on St. Lawrence Boulevard, and Nos. 2 to 4, fronting on Pine Avenue East, for $25,750.

The Applemount Land Company, Ltd., sold to Joseph Poperavitz, lot No. 3616-692, St. Paul ward, measuring 25 by 75 3/10 feet, without buildings, fronting on Jarry Street, for $550.

Rosh Hashonah Greetings

5687 A HAPPY NEW YEAR 1926
Harry Block,
364 Laval Ave.
Montreal
Extends to all his friends and relatives his best wishes with the compliments of the season.

• • •

5687 A HAPPY NEW YEAR 1926
Mr. and Mrs. P. Carlinsky
and family
16 Pine Ave. West
Montreal
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5687 A HAPPY NEW YEAR 1926
Mr. and Mrs. R. Crelinsten
Apartment 9
1335 Bernard Ave.
Montreal
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5687 A HAPPY NEW YEAR 1926
Mr. and Mrs. H. Deckelbaum
and family
2066 Jeanne Mance St.
Montreal
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5687 A HAPPY NEW YEAR 1926
Mr. and Mrs. O. Faerman
Apartment 9
105 Querbes Ave.
Montreal
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5687 A HAPPY NEW YEAR 1926
Mr. and Mrs. J. Feinbrook
and family
5462 Sherbrooke St. West
Notre Dame de Grâce
Extend to all their friends and relatives their best wishes with the compliments of the season.

5687 A HAPPY NEW YEAR 1926
Mr. and Mrs. J. Finestone
4436 St. Catherine St. West
Montreal
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5687 A HAPPY NEW YEAR 1926
Mr. A. Gross and family
611 Querbes Ave.
Outremont
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5687 A HAPPY NEW YEAR 1926
Mr. and Mrs. M. Kaplan
and family
177 St. Joseph Blvd. West
Montreal
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5687 A HAPPY NEW YEAR 1926
Mr. and Mrs. A. Marcovitch
2266 Clarke St.
Montreal
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5687 A HAPPY NEW YEAR 1926
Mr. and Mrs. M. Rafalovitch
and family
3469 Park Ave.
Montreal
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5687 A HAPPY NEW YEAR 1926
Mr. and Mrs. B. Roitburd
2606 Hutchison St.
Outremont
Extend to all their friends and relatives their best wishes with the compliments of the season.

5687 A HAPPY NEW YEAR 1926
Mr. and Mrs. M. Richer
and family
250 Bloomfield Avenue
Montreal
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5687 A HAPPY NEW YEAR 1926
Mr. and Mrs. J. Steinberg
and family
548 St. Urbain Street
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Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5687 A HAPPY NEW YEAR 1926
Mr. and Mrs. J. Seligman
5351 Park Ave.
Montreal
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5687 A HAPPY NEW YEAR 1926
Mr. and Mrs. M. Simon
and family
40 Elmwood Ave.
Outremont
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5687 A HAPPY NEW YEAR 1926
Mr. and Mrs. Moe Slabosky
52 Nelson Ave.
Outremont
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5687 A HAPPY NEW YEAR 1926
Mr. and Mrs. H. Titleman
and daughter, Edith
758 Bloomfield Avenue
Montreal
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5687 A HAPPY NEW YEAR 1926
Mr. and Mrs. J. H. Victor
and family
1022 St. Lawrence Blvd.
Montreal
Extend to all their friends and relatives their best wishes with the compliments of the season.

• • •

5687 A HAPPY NEW YEAR 1926
Mr. and Mrs. L. M. Vineberg
250 Girouard Ave.
Notre Dame de Grâce
Extend to all their friends and relatives their best wishes with the compliments of the season.

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5687 A HAPPY NEW YEAR 1926
Mr. and Mrs. S. Abel
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and family
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5687 A HAPPY NEW YEAR 1926
Mrs. Jessie Freifeld
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Continued on page 24

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CANADIANS IN LOS ANGELES

Mrs. Max Grossman and family, who have been visiting at Santa Monica Beach, have returned to their home in Vancouver.

* * *

Mr. and Mrs. Raymond Klineberger, who spent the past two months abroad, have returned home.

Mrs. M. H. Adilman and daughter, Beryl, have left for Montreal to visit Mrs. Adilman's mother, Mrs. Vineberg, who is ill.

* * *

Maurice Goldman motored to San Francisco.

* * *

Mr. and Mrs. Gang and family have returned from Catalina Island.

* * *

Mrs. A. Kuznets has returned home after an extended trip to New York, Philadelphia, Boston, Montreal and San Francisco.

Mr. and Mrs. Walter Morrison have returned to San Francisco where they will make their home.

* * *

Henry Heillig is home from Montreal and abroad.

* * *

Hyman Isaacman spent the past week at Ocean Park Beach.

* * *

Miss Doris Isaacman has returned from a motor trip to the Yosemite.

* * *

Mrs. M. Genser and son, Dr. Arnold Genser, have left for Chicago where they will make their home.

* * *

Mrs. J. Gistonson, Mrs. M. Rest, Mrs. P. Cohen and Mrs. Wiseman, daughters of the late Moses Genser, have left for their home in Chicago.

* * *

Mrs. Dan Freeman has returned from Winnipeg.

* * *

Mrs. J. Skaleter has returned from Winnipeg.

* * *

Mr. and Mrs. P. Strann spent a few days in San Francisco.

* * *

Mrs. W. Heiman entertained Monday at a luncheon bridge in honour of Mrs. Herbert Tobias, of Winnipeg, recently married. The guests included Mesdames Levinson, D. Freeman, Levine and Solomon, of Santa Monica, Ethel Kay, C. Ehrlich, J. Skaleter, Harry Genser, Tobias, Lipman, Percy Isaacs and the Misses Ackerman.

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OTTAWA

Mrs. Rose Gordon left last Thursday for Toronto where Mrs. Jack Perkins will join her to visit New York and Atlantic City for two weeks.

* * *

Mrs. Chas. Lerman has returned to her home in New York after spending the summer months with her sister, Mrs. S. Katz, and Mr. Katz, at Kingsmere, Que.

* * *

Mrs. M. L. Diamond, with her little daughters, Helen and Ruth, have returned from Kingsmere, Que., where they spent the summer.

* * *

Harry Engel, of New York, and his bride, formerly Miss Clara Kert, of Ottawa, are visiting with Mrs. Engel's parents, Mr. and Mrs. A. Kert. Mrs. Engel will remain for a month before leaving with her husband to live in New York.

Mrs. M. Kizell has returned from California where she visited her parents Mr. and Mrs. Fred Diamond. She also visited in Chicago and Detroit.

* * *

David Bilsky, who has been home on a visit to his mother, Mrs. M. Bilsky returned to Winnipeg.

* * *

Dr. Norman Vineberg, of Montreal while here for the Bennett-Bilsky wedding, was the guest of Mr. and Mrs. A. J. Freiman.

* * *

Mr. and Mrs. H. Greenspun and family, of Hawkesbury, Ont., spent a week-end with their aunt and uncle Mr. and Mrs. A. Borts. Mr. and Mrs. D. Greenspun, of Montreal, also spent the week-end with Mr. and Mrs. Borts.

* * *

Mr. and Mrs. Ellis Groffman and daughter, Norma, of Philadelphia visited Mr. and Mrs. Sam Glick.

* * *

Mr. and Mrs. T. Ginsberg and family have returned home from Blue Sea Lake where they stayed for the summer.

* * *

Miss Esther Gabriel, of Montreal is the guest of Miss Shirley Borts, 373 Waverley Street.

* * *

Miss Tena Hoffer, of Montreal is the guest of Misses Jessie and Freda Greenberg for a short time.

* * *

Miss Freida Heinrich, of Brooklyn, N.Y., who has been visiting in the United States and Canada, is now the guest of her uncle and aunt, Mr. and Mrs. A. Greenberg, Murray Street.

* * *

Miss Shirley Borts has returned after a month's stay with friends in Montreal and Hawkesbury.

* * *

Miss Celia Wolf, of New York, who has been the guest of Mr. and Mrs. A. Borts, has left for Montreal to visit friends before returning to her home in New York.

* * *

Mrs. A. Gould is home after visiting for the past three weeks in Montpelier, Vt.

* * *

Miss Faye Greenberg spent the week-end in Cornwall the guest of Miss Lillian Rosenfield.

* * *

Miss Sarah Kronick has left for Toronto where she will attend the wedding of Dr. S. W. Leslie and Miss Bailey Steers, and will remain there for a few weeks.

* * *

Mr. and Mrs. Bernard Mendel motored to Ottawa accompanied by

Mrs. Mendels' sister, Miss Rose Silverman, of Sudbury. While here for a few days they were the ugests at the Chateau Laurier.

* * *

Mr. and Mrs. A. J. Freiman entertained last Tuesday evening at a supper party at their country home at Meach Lake for the out-of-town guests at the Bennett-Bilsky marriage.

* * *

Mrs. Rose Gordon and Mrs. Harry Middleman gave a joint luncheon and mah-jongg at the Chateau Laurier honouring Mrs. Bernard Mendels, of Montreal, and Miss Rose Silverman, of Sudbury. Mrs. Wm. Holzman and Miss Eva Abramson gave a joint luncheon and mah-jongg for them.

BORN

At Water Street Hospital, Tuesday, August 24, to Mr. and Mrs. Jack Sniderman, a son.

At the Salvation Army Hospital, Tuesday, August 31, to Mr. and Mrs. Ben Morris, of Kingston, Ont. (née Beatrice Black), a daughter.

At New York, Thursday, September 2, to Mr. and Mrs. Benj. Fox, a son.

OBITUARY

Harry Monson died at Ottawa, 463 Clarence Street, Saturday, September 4.

WEDDING

Bennett-Bilsky

At the home of the bride's mother, 406 Daly Avenue, at 3 o'clock Tuesday, August 31, Eva, youngest daughter of the late Moses Bilsky, pioneer Jewish resident of Ottawa, and Mrs. Bilsky, was united in marriage to Joseph I. Bennett, of Montreal, son of Mr. and Mrs. B. Israel, of London, England. Harmonizing with the white and gold of the canopy were clusters of white and gold marguerites arranged throughout the drawing-room where the ceremony took place. A high banking of palm and cybotium ferns before which the bridal pair stood, was interspersed with white flowers. In the halls and other rooms baskets of gladioli were used and the staircase was arranged as a bower, with a trellis of greenery. Dr. Herman Abramovitz, of Montreal, officiated, assisted by Rabbi J. Mirsky, of Ottawa. The bride was given in marriage by her brother, Sam Bilsky, and as she entered the drawing room the Bridal Chorus from Lohengrin was played by the Chateau Laurier orchestra. Other numbers selected by the bride were played. Attending her were her sister, Mrs. Alan Bronfman, of Montreal; two nieces, Miss Queen Esther Freiman, as bridesmaid, and Mildred Mona Bronfman. Myer Crown, of Montreal, was best man and ushers were Jack and David Bilsky, brothers of the bride, Lawrence Freiman, a nephew, and Jules Rosenthal, of New York. The bodice of the bride's gown was of ivory crepe-back satin, outlined with pearl embroidery. The full skirt, adorned with rhinestones, and the long sleeves were of ivory Chantilly lace, while from one shoulder fell a narrow train of satin, lined with shirred pale pink georgette, the folds held with tiny clusters of orange blossoms. The veil of ivory silk net was arranged in cap effect with a semi-circlet of orange blossoms. The bridal bouquet was of butterfly roses and lilies-of-the-valley in a shower. Mrs. Bronfman wore a dress of Pompadour blue crepe romaine in Zouave design, embroidered at the yoke and waistline with opaque beads and rhinestones and a wide-brimmed blue hat of the same material as the dress, trimmed with a blue velvet tie fastened to the left shoulder with a cluster of French flowers in pastel shades. She carried an arm bouquet of Premier rosebuds and Queen Anne Lace flowers. Miss Queen Esther Freiman was in trailing-arbutus pink georgette, the skirt with petalled panels in deeper tones of rose-shades, and wore large hat of the same material as dress, the wide tie of rose velvet attached with flowers in the left shoulder. Columbia roses and Queen Anne Lace formed her arm bouquet. The flower girl was in a frock of shell pink crepe de Chine, fagotted at the yoke and hem, and she wore a bandeau of pink ribbons and carried an old-fashioned nosegay of pale-toned flowers. A reception was held and refreshments served from a marquee on the lawn adjoining.

The tables held vases of pink and white asters and the main table was centred with the bridal cake. Mrs. M. Bilsky, mother of the bride, who also received, wore a gown of black georgette worked with gold threads and a large black velvet and ribbon hat trimmed with ospreys. Her corsage was of orchids and lilies-of-the-valley. Mrs. A. J. Freiman, sister of the bride, was in a gown of black chevreuse crepe with fringed skirt adorned with brilliant buckles and she wore a black velvet hat and a sable fur and carried yellow roses. Mrs. A. W. Jacobs, of Montreal, another sister of the bride, was in bois de rose georgette trimmed with chinchilla fur and her large black hat was of velvet and satin. Her corsage was of roses.

Mrs. M. Davidson, a cousin of the bride, was in a gown of black lace and georgette with black velvet hat. Her corsage was of orchids. Miss Dorothy Freiman wore white georgette combined with real lace, a French flowered coat and a large blue felt hat. Mrs. Jack Bilsky, a sister-in-law, was in a dress of rosewood georgette trimmed with touches of wood brown and wore a large black velvet hat. Mrs. Barnet, of Rochester, N.Y., a cousin of the bride, wore black satin with tassel trimming and a black hat.

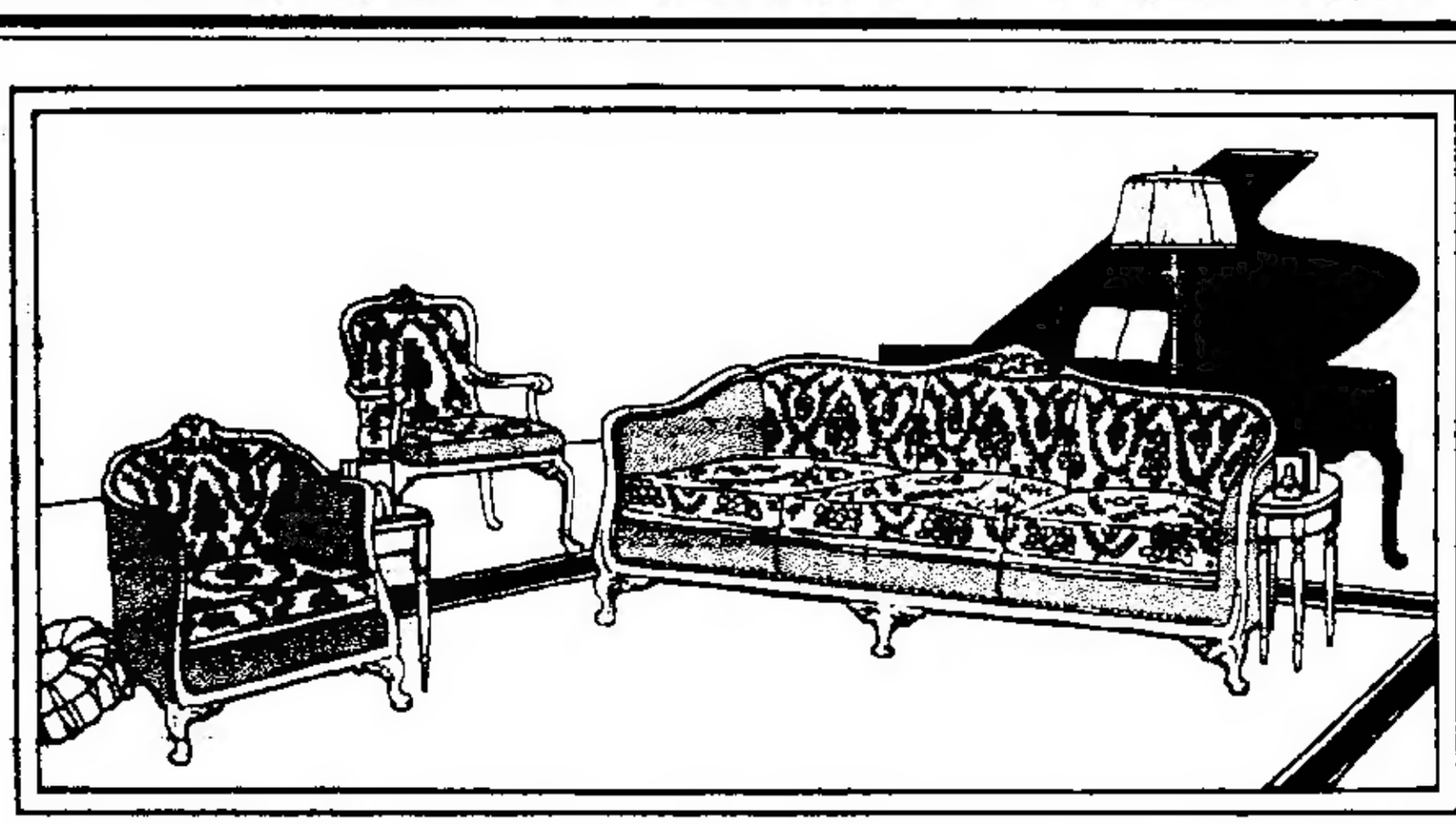
Out-of-town guests besides those mentioned were: Mr. and Mrs. A. W. Jacobs and Hannah Jacobs, Mr. and Mrs. A. M. Bilsky and Miss Evelyn Bilsky, Mesdames Asher Pierce, Nathan Silver, J. Lesser, Nathan, Lande, Miss Rose Matts, Jack Matts, Mr. Oppenheim, R. Wolf, Misses Natalie and Pauline Jacobs, Dr. N. Vineberg, Mr. and Mrs. Bernard Mendels, Mr. and Mrs. H. N. Godine, Mr. and Mrs. H. Herman and Jos. Moss, all of Montreal; Mrs. M. Barnet, of Rochester, N.Y.; Mr. and Mrs. H. Freiman, of Hamilton; Mr. and Mrs. S. Phillips, of Cornwall; M. Rappaport, Lou Benson and Robert Blum, of New York; Miss Rose Silverman, of Sudbury; and Miss Ada Abelson, of New York.

Mr. and Mrs. Bennett left for Quebec whence they sailed on the following day by the "Empress of France" for England. They will visit Mr. Bennett's parents in London and proceed to the continent. After a three months' sojourn abroad, the couple will live in Montreal. For travelling the bride wore a gown of black satin, in Russian style, intricately embroidered in gold, and with a vestee of coral crepe. Her hat was of black velvet and ribbon with a high crown adorned with one large rhinestone buckle and her black coat was of needle point trimmed with ermine collar, cuffs, bandings and pointed pockets.

JEWISH BOY'S BASEBALL LEAGUE

A dance was held at the Talmud Torah Hall Wednesday evening of last week in honour of the Tiger team, champions of the Jewish Boys' Baseball League during the past season. Samuel (Wally) Kronick, catcher and vice-president of the O.H.B.A., was in the chair. Sammy Koffman, president of the league, outlined the progress of the league since its inception in 1921. Moe Apple, captain of the team, Maxwell Baker and Harry Berger also spoke.

Dancing, refreshments. Among those present were Misses Ruth Davis, Fay Baker, Ann Carlofsky, Helen Wener, Miriam Pearl, Lillian Gould, Eleanor Rivers, Sylvia Baker, Edith Kizell, Rose Sinclair, Fannie Fleming, Sarah Max, Nellie Dworkin; and Sammy Koffman, Max Baker, Max Adler, Bobby Dover, Abe Black, Moe Apple, Julius Abramsky, Samuel Morris, Julius Leikin, Bob Kizell, Bill Dover, Sammy Kronick, Alex. Dworkin, Harold Shenkman, Harry Florence, Milton Stein, Joe Freedman.



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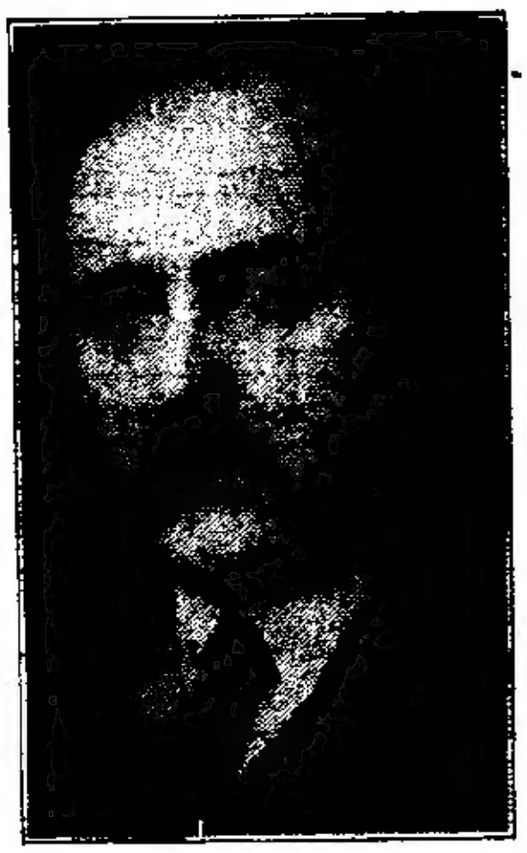

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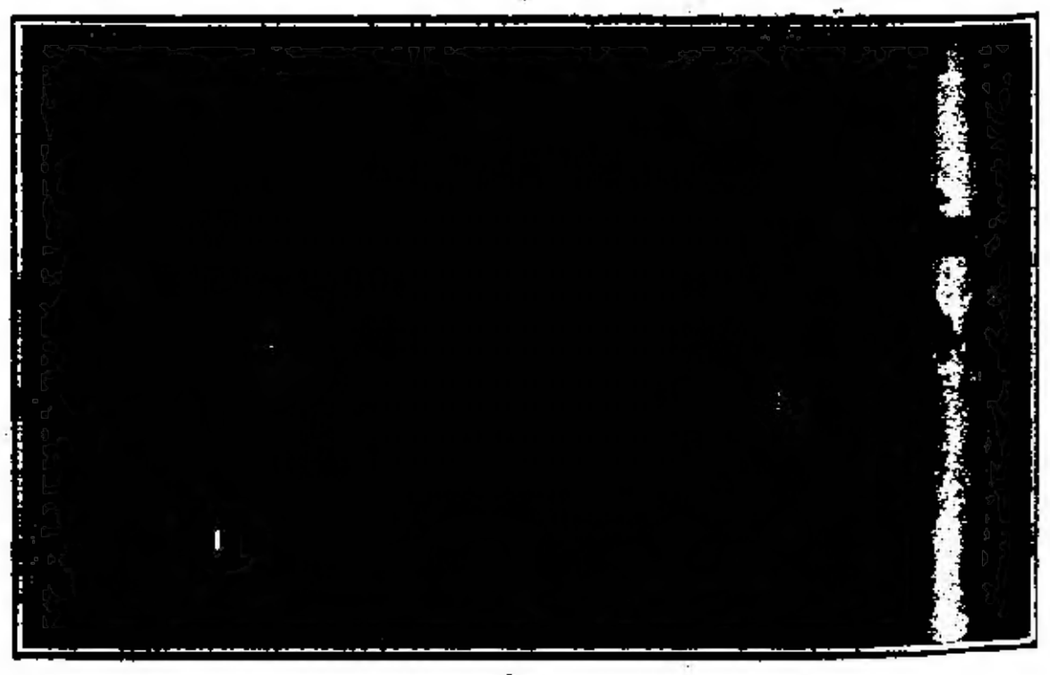
With the Boys at Camp Bnai Brith

By Ed. Barkoff, Secretary, Camp Bnai Brith

The Herbert J. Samuel tent, dedicated to the memory of the late Rabbi H. J. Samuel, at Camp Bnai Brith, Prefontaine, on Sunday, August 15. Simon Hopmeyer, President Mount Royal Lodge, No. 729, is shown before calling on M. M. Sperber for dedication speech.

A group of past presidents of Mount Royal Lodge, Bnai Brith. Left to right: H. R. Cohen, Max Bernfeld, Dr. S. Kirsch, M. M. Sperber, K.C., Lewis Faber and Simon Hopmeyer.

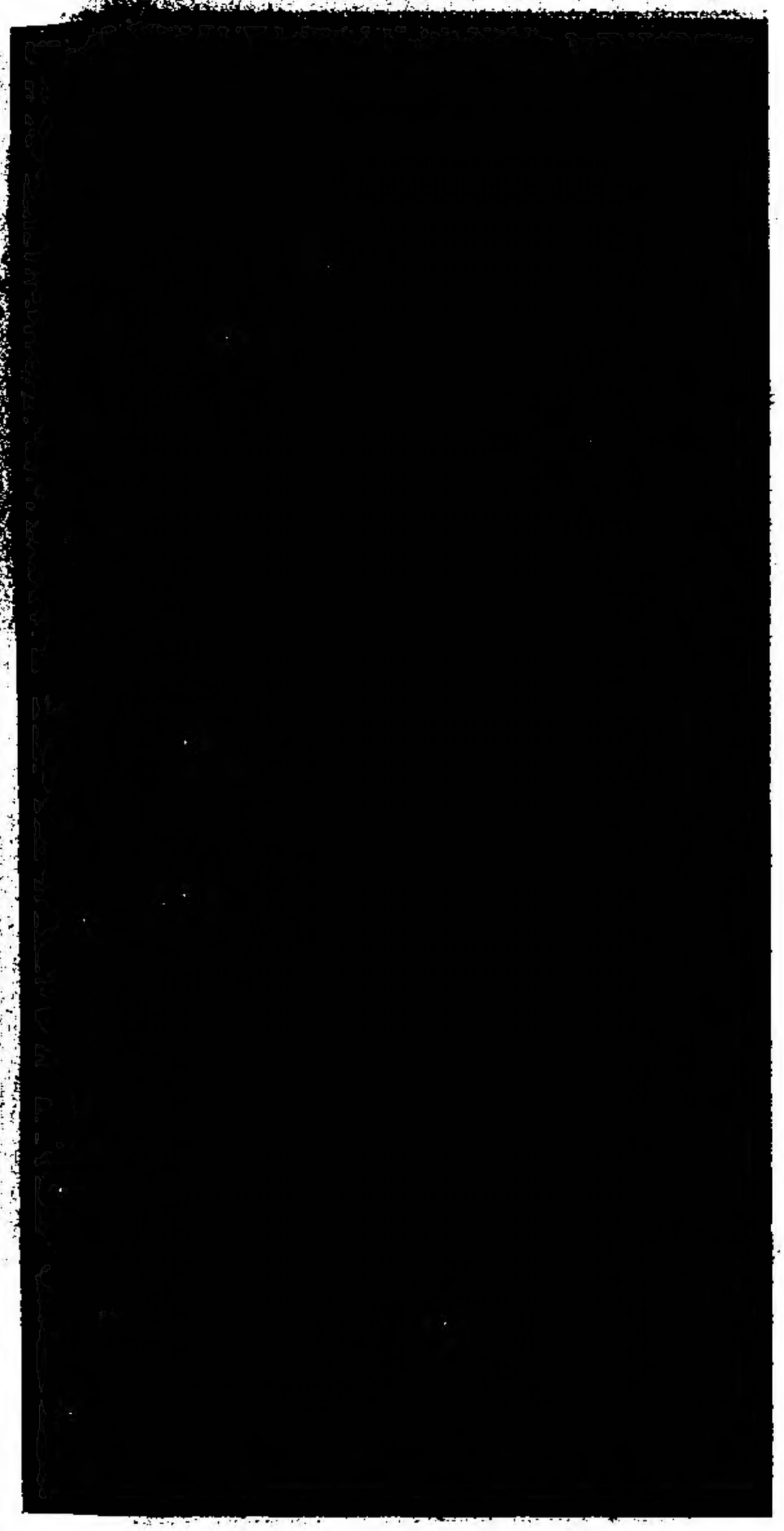


A view of a section of the Camp showing tents and a group of [illegible]

Above photographs were taken at Annual Field Day, Camp Bnai Brith Aug. 15 192[illegible]

The sixth consecutive season of Camp Bnai Brith activities has just been concluded, four hundred and fifty-two boys having been provided with a two weeks' vacation each, free. The Camp is located at Prefontaine, in the very heart of the Laurentian Mountains, on the shores of the North River. The remarkable growth of the Camp can be realized by looking back to the year of its inception, 1921, when eighty-five boys were taken care of.

The boys are gathered through various agencies, namely, from families supported by charities, the Mental Hygiene Clinic, the United Talmud Torahs and the People's School. There are also many individual cases recommended by school teachers and physicians. Each boy undergoes a medical examination and is weighed before leaving.



Photographs by Jacoby's Studios

Mrs. B. L. Hyams (née Miss Florence Ballon)

A capable staff of counsellors, including a medical and a dental counselor, are in charge of the camp and activities are governed by a carefully planned daily programme. The day starts with tooth-brush drill, then paper chase, tent inspection, swimming, games—baseball, football, basketball, volley ball, boxing. Classes are also conducted in woodcraft and nature study and the boys are taken for long hikes and berry-picking expeditions. At the weekly camp-fires, much hidden talent is discovered and the boys are encouraged to give individual expression. The kitchen is under the care of an expert cook and the meals are partaken of with great gusto by the boys, the average gain in weight per boy being five to six pounds.

A high moral tone pervades the camp and a spirit of citizenship, manners and morals, a knowledge of Jewish history and pride of race is implanted in the boys. Short talks are given daily by the counselors on national figures and historic events and short morning and evening services are held daily. Special Friday night and Sabbath services are conducted, followed by a sermon emphasizing loyalty to country and race, politeness, sportsmanship, filial devotion and cleanliness.

The camp is conducted under the auspices of Mount Royal Lodge No. 329, Bnai Brith, and is supported by members and friends. Camp committee: chairman, Simon Hopmeyer; treasurer, Horace R. Cohen; commissariat, Ed. Barkoff. Committee: M. Sperber, Dr. S. Kirsch, Max Bernfeld, Lewis Faber, J. Guttman, H. Benjamin, H. Greenwood, S. Guttman, H. H. Livinson, S. Goodman, D. I. Levemar, B. Yaphe, Joe. Shapiro, M. Kahn, A. Raginsky, D. Shapiro S. Me...

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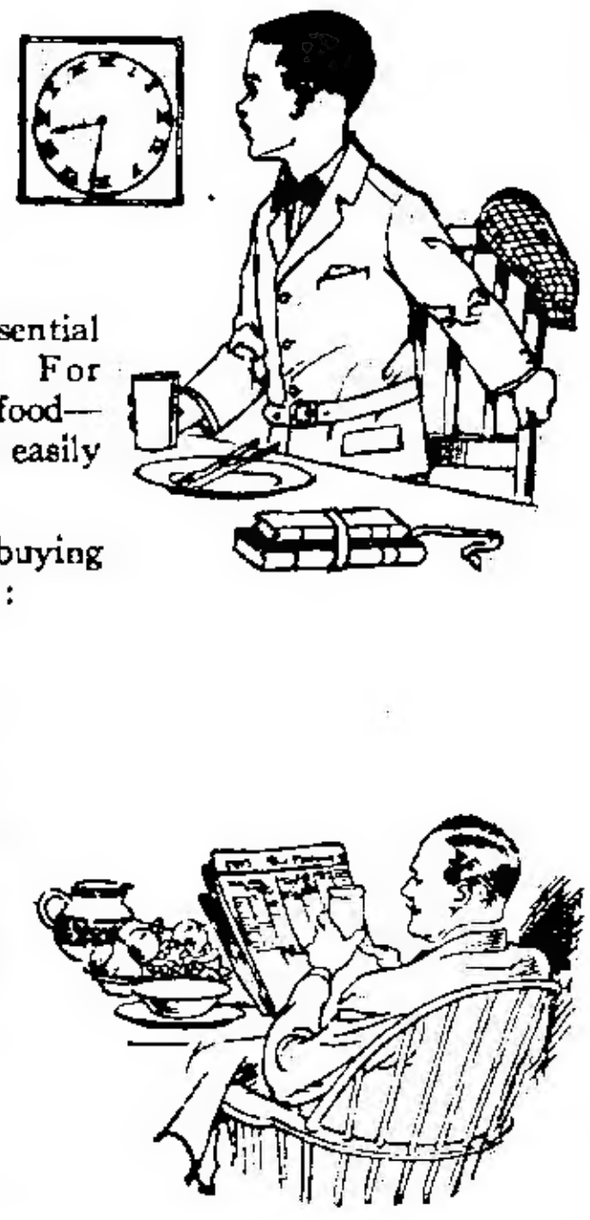

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About two years ago when the refugee agitation was in the forefront of Jewish news, the Mexican government through President Calles offered land to Jewish immigrants, and Jewish colonization there seemed one way of helping to solve the desperate refugee problem. To-day more is known of the Mexican situation through the investigations of Dr. Maurice B. Hexter, executive director of the Boston charities, and Charles E. Asnis, of Philadelphia, who were sent by the Emergency Committee of Jewish Refugees to find out about Jewish immigration in Mexico and the possibilities for a mass colonization movement.

These investigators found: the absence of a large area of fertile soil arable without expensive projects; lack of transportation facilities necessary for shipping; impossibility and danger of competing with peon labour; no future for settlers except agrarianism with uncertain promise. There is little industry in Mexico; economic instability accompanies political instability. Jews from industrial centres, unaccustomed to farming, need financial help to keep from destitution. Conditions are bad now among the 9,000 Jews in Mexico and Dr. Hexter suggested relief and health work, recreational and cultural undertakings requiring about $75,000 a year from outside.

A survey of the kind he and Mr. Asnis made, throws light on what was considered a possible shelter for immigrant Jews. Any port may look good enough to harrassed refugees at a distance, but dispassionate analysis shows the Mexican port to be one of dubious comfort. Only steamship agents and small Jewish politicians with their own axes to grind, or visionaries who have no use for hard facts, could encourage Mexican colonization for Jews.

* * *

The Jewish group in this country and racial, religious and cultural minorities everywhere have lost a valued friend by the death of Dr. Charles W. Eliot, president emeritus of Harvard University. He lived to be ninety-two years old and most of his life as an educator and as a man was given for the advance of mankind and spent in the search for paths of progress. He was never indifferent to manifestations of ill-will made by one group against another. He was the opponent of persecution and bigotry and spoke out plainly against them, always stressing the need for "man's humanity to man."

At an age when most men are satisfied to retire and leave it to younger people to take up weapons in the defence of right and justice and to be enthusiastic about it, Dr. Eliot still had before him a generation of men anxious to hear what he had to say as an educator and clear-headed leader of thought. He was a man of polish and scholarship, and a university professor who did not live and work too far above the common herd not to know and feel its interests. He was quick to say what he could toward the eradication of industrial wrong, and worked willingly in the social and economic controversies of his time.

Of aid and comfort to Jews in this country was the belief of Dr. Eliot that the individual characteristics of each nation and race should be preserved. He thought that cultural minorities should be perpetuated for the sake of the colour, variety and varying contributions they gave to the country as a whole. He was against standardization and loss of personality through it. While this wise, courageous, honest man expressed his sentiments simply and unmistakably on this subject, Jewish rabbinical orators and other leaders were talking with almost a wooden hoarseness about what wonderful soldiers and fighters the Jews make, how well they have merged with the American pattern, how easy it is for the country to assimilate them, etc., etc.

Dr. Eliot saw no reason why the different races in America should be made into one piece in the melting pot nor why they should be expected to, nor why they should not live amicably together without losing their identities. While rabbis came and went shouting the doctrine of Americanization according to rubber stamp design, Dr. Eliot was quitely setting them right with such sentiments as he expressed before the Harvard Zionist Society in 1924, when he said: "You doubtless have heard a great deal of talk in this country during the last five or six years about the assimilation of races in the United States. The fact is, and it is perfectly plain, that there has been no assimilation in the United States and more than that, it isn't deserving that there should be any assimilation or amalgamation of races in the United States. That isn't what we need, that isn't for our best advantage in this country. What we want is numerous races with various history, with various gifts, with various abilities, living side by side in concord, not in discord, and each contributing its own peculiar quality to the mixed population."

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TORONTO 2
Suite 109, 319 Bay Street
Phones Elgin 1436-7

Entered as Second-Class Mail at the Post Office in Toronto, Ont., in December, 192

Subscription Price, $3.00 per Year. United States, $3.50

To insure publication, all correspondence and news matter must reach this Office by Tuesday evening of each week.

F. F. Cohen, Editor — G. W. Cohen, Manager
Rabbi Ferdinand M. Isserman, Contributing Editor

Canadian Jewish Review invites correspondence on subjects of interest to the Jewish people, but disclaims responsibility for indorsement of the views expressed by the writers. All correspondence must be signed with the full name of the writer.

SEPTEMBER 10, 1926 — VOLUME VII, NUMBER 4

Social Life in 1902—
Do You Remember?—

Jews in and around Quebec were excited over the adventures of a man who called himself Dr. De Oppert, "immigrant agent for the Hebrew Society." He was a surgeon of affable manners and was asked to contribute articles to newspapers. When he complied his articles were bitter denunciations of the Jews, attacks on leading Jews and also on the Baron De Hirsch Institute. This was reported to the Hebrew Benevolent Association which investigated him. Although he said he was an agent of the Jewish Colonization Association this organization disclaimed knowledge of him. He borrowed about $15,000, people said, and disappeared owing it and hotel bills besides. S. Vineberg returned from Europe. Harry Wener went to Europe. Samuel Roman and son spent a week at Caledonia Springs. Mrs. I. Friedman and family were at Old Orchard Beach. Miss Marcuse returned from St. Hyacinthe. Mrs. I. Rozand was the guest of Mrs. M. Simon, Alexandria, Ont. Fred Oberndorffer, of Kingston, was in town. Israel Rubinovitch left for Europe. Mrs. J. Kellert and family were at Cacouna. Miss Strauss, of Toronto, was visiting Miss McFarlane, Dorchester St. Miss Levy, of New York, was visiting her cousins, the Misses Harris, McKay Street. Miss Beta Michaels returned from New York. E. Lichtenhein and Miss Lichtenhein were at Caledonia Springs. Mr. and Mrs. J. Ettenberg were in New York. Louis Fresco went to Chicago to attend the funeral of his father, John Fresco. B. Levin, Crescent Street, spent a week at Caledonia Springs. Charles Landau, of Toronto, was in town. Mrs. D. Schwersenski spent a month at Nantasket-by-the-Sea, New York. Mr. and Mrs. M. J. Singer were visiting Mr. and Mrs. Mendles, St. Famille Street. Mrs. Gustave Fischel and family were at Woodlands, Chateauguay. J. Rose went to Europe. Miss Essie Lewin, of Philadelphia, visited her sister, Mrs. S. E. Lichtenhein, Dorchester Street. Mr. and Mrs. Stein, of Cleveland, were guests of Mr. and Mrs. Mark Workman, Hutchison Street. Miss Louise Silverstone returned from a visit with her sister, Mrs. I. Blumenthal, of New York. F. Laurence, of New York, visited Mrs. D. Goldberg and Mrs. B. Laurence. Mr. and Mrs. Aftell went home to Toledo, Ohio, after a visit with Mrs. Nathan Lewis, St. Mark Street. Mrs. L. Fraid and daughter returned to Gananoque accompanied by Miss Hattie Kellert.

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SHEA'S

Shea's new Hippodrome on Bay Street opened last Monday with the biggest vaudeville audience ever assembled in Toronto. The programmes are arranged by Fred Culley and Roland Todd plays the great Wurlitzer organ. For next week Mr. Shea presents a programme beginning with Jack Norworth in a comedy classic, "The Nagger." It was done originally at one of the Lamb's Gambols and then it became a part of the Ziegfeld Follies. "The Naggers" is just what the name implies—a picture of henpecked domesticity. The wife is played by Dorothy Adelphi. Sylvia Clark will be seen in "Kavortings Uneek." Miss Clark is a singing comedienne—that is she sings songs that provide humorous entertainment. Her material is especially written for her by Harry Delf and Bobby Kuhn.

C. B. Maddock presents "Tramp, Tramp, Tramp," a song of the road. Cameron and Lee are featured in the company. Their support includes Geo. Hall, Price and Wilson, James DiSarro, Jos. Clayton and Jess Willis.

Ed. Janis and girls will present a singing, dancing comedy called "Keep Stepping." The music is by Lee David, the production staged by Mr. Janis himself. Jack Hewitt and Fred Hall are two of Singland's Favorite Sons.

Other attractions on the bill are Clifford and Grey, hurricane hoop jugglers; Stutz and Bingham in an original comedy oddity, and Dan Stanley and Al Birnes in their latest skit, "Two Bright Lights from Broadway."

LOEW'S

Loew's theatre has been fortunate in securing for presentation, the week of September 13, one of the finest pictures that Valentino made during his meteoric screen career. Alice Terry is leading lady in "The Conquering Power," a fascinating French romance unvolving a gay young Parisian gallant and a beautiful young French girl who dwells in a quiet old city along the River Loire. The presence in her sombre home of the handsome dandy creates havoc in her heart, and it is the beautiful development of this superb love story that Valentino has made so appealing. Five excellent acts of vaudeville complete the bill.

Wins Blake Scholarship

Miss Mary E. Kaplansky, of 66 Gerrard Street West, has been awarded the second Edward Blake scholarship in moderns at St. John's Collegiate.

RADIO PROGRAMME

Under the auspices of the Toronto Women's League of the United Synagogue this programme will be broadcast Thursday evening, September 16, from 7.30 to 8 p.m., from Station C.K.C.L.; Rabbi Jesse Schwartz, talk on the Jewish New Year; Cantor A. Barkin, solo.

Col. Young, Conservative Candidate for North-East Toronto

Col. Newton M. Young, Conservative candidate for North-East Toronto, was born in Simcoe County. Colonel Young is a lawyer and has practised in Toronto since 1912. He enlisted in August, 1914, and was wounded at Ypres in April, 1915. He later returned to Canada and commanded the Central Ontario Regiment and Garrison Regiment in regard to demobilization. He is a member of the Albany Club, a director of the Canadian Military Institute, honorary president of Islington Golf Club, and is also a member of Ward Two and Ward Four Liberal-Conservative Associations.

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Dr. Moses Gaster, former Hacham of the Portuguese Congregation of London and famous Jewish scholar, was received in audience by the King of Roumania while visiting his father, who celebrated his ninetieth birthday anniversary recently.

The president of the Jerusalem Beth Din has conferred the rabbinical diploma upon Rev. M. H. Segal, Professor of Mishnaic Hebrew at the Hebrew University of Jerusalem, and formerly a minister in England.

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An Afternoon in the Old Ghetto of Venice

By Rabbi F. M. Isserman

Venice is the city built on a hundred islands and its streets are canals filled with the salt water of the Adriatic sea. It was at one time a great commercial port and extended its power and influence far into the Orient. Its galleys poured the riches of the East into her lap. This Oriental influence is evident in the architecture and art of the city and it is also evident in the Jewish community. The oldest synagogue in Venice is a Levantine one, built by Jews from the Levant, perhaps five centuries ago. Like all European cities, Venice had a ghetto, a small section of the city in which Jews were compelled to live. These ghettos had gates which were locked at night, and guarded by soldiers. When Napoleon conquered Venice, he, in accordance with the spirit of equality, liberty and fraternity of the French Revolution, abolished the ghetto. To-day the Venetian Jews live all over the city, but yet the Jewish institutions are in the old ghetto. In our continent changes are much more rapid than they are in old Europe, and in Venice the synagogues are still where they were centuries ago. One afternoon I took a Venetian street car, which is a steamboat, determined to find the ghetto. I rode down the Grand Canal as far as the railroad station and then took out my map of the city and located the Ghetto Vecchio (old). I walked back along the Grand Canal, then crossed a smaller canal and a few houses below the crossing; I read "Ghetto Vecchio" on a house through which ran a narrow alley in which two people could barely walk abreast. Just as I was gazing at this sign and pondering whether to enter the narrow street, a ragged, ill-kept man accosted me and asked, "*Ashkenaz?*" I answered affirmatively and gave the Hebrew greeting which he answered joyously and offered to guide me through the ghetto. He led me through narrow, filthy streets, and explained that to-day more Catholics than Jews live in the ghetto, and added proudly that some Jews live in palaces on the Grand Canal and in the Lido, a large Venetian island, and also hold commissions in the army. He brought me first to the oldest synagogue, a Levantine synagogue, and the Shammos, yearning for a few liras, eagerly opened the synagogue for me. It was located on the second floor, was very small, but its decorations were interesting, especially the old lamp and the pillars, meant to be copies of those in Solomon's temple. My guide then said he would lead me to the largest synagogue in Venice, the Spanish and Portuguese synagogue. It was but a stone's throw away, and the Shammos, who gladly welcomed me, was dressed like a retired business man. Though the entire structure belonged to the congregation, the synagogue, too, was on the second floor, large enough to accommodate 300 men, and a small gallery for the women. The interior was quite artistic. It contained an organ, which is played at all services—Sabbaths and holy days except on Yom Kippur. The ritual of the congregation is, of course, Sephardic. I asked the Shammos whether it was orthodox and he quickly said, "No, no. It is liberal. The Askhenazic synagogue is orthodox." This was very interesting as in the west the Sephardic congregations are usually most orthodox, while the liberal ones are Ashkenazic. The Ashkenazic synagogue was small and we entered it through the home of the caretaker. It was located in the new ghetto, which adjoins the old. Next to it is a small, old, abandoned synagogue. Then I visited the Old Folks' Home. It was well equipped and had among other things a chapel for services and a mikveh for the ritual bath. There was also a Talmud Torah, about which my guide knew little, and a playground for children instituted by Sir Moses Montefiore. The work of this great Anglo-Jewish philanthropist is seen everywhere. In the courtyard of the playground there was a plaster cast of him.

My guide next led me through winding streets and finally I saw the old gate posts which still contained the iron hinges on which swung the gate which locked in the Venetian Jews and locked them away from contributing to the work of the city. But when Napoleon opened the gates and the Jews poured forth, Venice was not the loser. For but a few decades later a poor Jewish boy, who had been befriended by one of Venice's doges and had taken his name, led the city in a fight for independence. Daniele Manin was born but five years before Napoleon took Venice. After Waterloo Venice again came under Austria's rule and she ruled tyrannically. Daniele, the ex-ghetto Jew, meanwhile had become a lawyer and patriot, and sent

Continued on page 23

Wishing You a Happy and Prosperous New Year

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A book containing all data on the anti-Jewish massacres in the Ukraine during the Petlura period will be issued in September by the Committee of Jewish Delegations. The documents, which have been prepared in connection with the Schwartzbard trial, will be issued in French and English.

All records in the income of the Keren Hayesod, Palestine Foundation Fund, were beaten during the month of July. The amount received by the Keren Hayesod headquarters in London during July totalled £75,073. The highest income the Keren Hayesod registered until now was in May, 1923, when it amounted to £66,236.

Gothic Lodge No. 934, F. & A. M., established two scholarships in memory of two of its members, to be known as the Harry Jay Friedman Memorial Scholarship Fund and the William Alperstein Memorial Scholarship Fund.

Louis E. Kirstein, of Boston, Mass., was elected one of the vice-presidents of the Boston Chamber of Commerce.

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CONGREGATIONAL

Holy Blossom Hebrew Congregation, Rabbi F. M. Isserman, Bond Street.

Sabbath services, 10.30 a.m., sermon. Kol Nidrei services for the eve of the Day of Atonement, 7.30 p.m. Sermon: "The Only Sin." Yom Kippur services, 10 a.m., sermon: "A Platform for Judaism." Children's Yom Kippur services, 1 p.m. Rabbi Isserman will deliver the sermonette. Assemble in the synagogue chambers. Memorial services, 4 p.m., sermon: "A Memorial to Our Fathers." Members of the congregation may hand in names of the departed to the rabbi, who will read them during the services. Religious school, 10 a.m., Sunday, September 12.

Sisterhood season opens with a Succoth tea, Tuesday, September 28.

Goel Tzedec Synagogue, Rabbi Jesse Schwartz, University Avenue.

Women's Auxiliary meets at the home of Mrs. D. Levinne, 112 Braemore Gardens, Monday, September 13, at 2.30 p.m.

MAIL BOX

Editor,
CANADIAN JEWISH REVIEW.

The importance of Jewish education for our youth in this city cannct be overemphasized, but in order to interest our children in Hebrew education it is important to have a modern school where the education is along modern lines and the surroundings are pleasant. Only in such a school can we hope to bring up our youth in the true Jewish spirit.

With the building of our Talmud Torah we have filled a long-felt want in this city, and it is only necessary for any one to see the work that we are doing in this institution to be convinced of its great value. We must, however, appeal to the community for support. It is important that we secure an annual membership paying at least $25,000.00 to carry the work.

I therefore appeal to all to assist us in securing this amount.

Wishing you all a happy and prosperous New Year,

M. GELBER,
President, Talmud Torah.

Editor,
CANADIAN JEWISH REVIEW.

May I be permitted to use the columns of your valuable paper to draw the attention of Toronto Jewry to the $25,000 campaign for membership being carried on by the Toronto Hebrew Free School from September 12 to the 17? The Toronto Hebrew Free School aims to give Jewish children a solid Hebrew education in accordance with modern pedagogical methods and in suitable physical surroundings. The board of the school feel that education is one of the most vital problems of any community and that upon the manner in which Jewish education will be organized in this country will to a large extent depend the future of Judaism in America. The Toronto Hebrew Free School is now attempting to raise sufficient money to cover the coming year's budget. The school, located in the heart of the Jew community, is now attended by 800 pupils. We intend, in time, to extend our Talmud Torah to other parts of the city and give the Toronto Jews what some Jewish communities already possess—a net work of united modern Hebrew schools.

We trust that the Jews of Toronto will realize the importance of the object and respond generously to the campaign.

Thanking you in advance,

E. PULLAN
Chairman Campaign Committee

Representative Nathan D. Perlman, Republican, of New York, has consented to run for re-election following requests from the party leaders.

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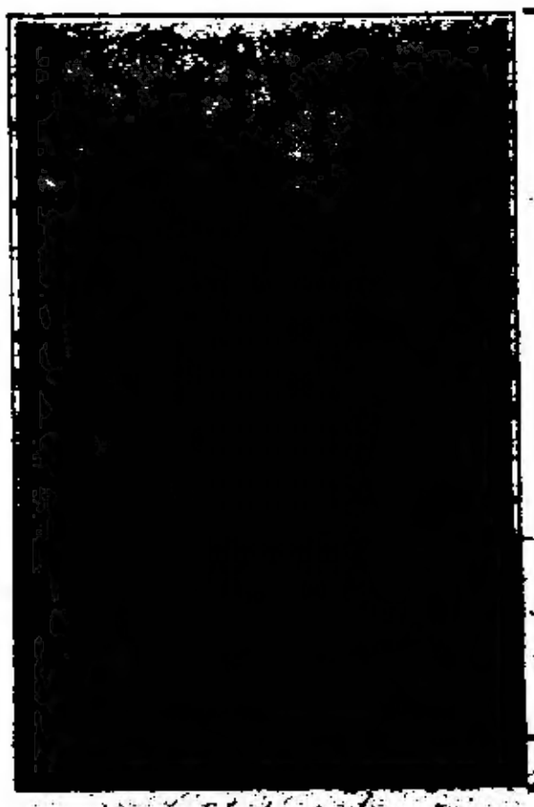

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Liberal Candidate

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VOTE THOMAS J. PUGH

Canada for all Canadians, not for the few

Send a Toronto member to Ottawa on the Government side

TORONTO SOCIAL

All Society Items and other local news should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon. Telephone: Elgin 1436-1437.

Mrs. Leo Englander and daughter, Miss Yvonne Auerbach, Heathdale Road, are home after summering at Dorval, Que.

* * *

Sigmund Frankel, Wellesley Street, is home from Ivry Nord.

* * *

Rabbi and Mrs. Ferdinand M. Isserman, Strathearn Boulevard, are home after spending the summer abroad.

* * *

Mrs. S. E. Lyons and family, Douglas Drive, are home after spending the summer at Old Orchard Beach, Me.

* * *

Mr. and Mrs. Samuel Kronick and family, Madison Avenue, have returned after spending the summer at Long Branch.

* * *

Mrs. Roy Frankel and son, St. Clair Avenue East, are in Chicago for the holidays.

* * *

Harold Michaels, of Montreal, returned after staying for the past month with Mr. and Mrs. A. Rosenthal, Russell Hill Road.

* * *

Mrs. Harry Levy and daughter, of Washington, D.C., are visiting Mrs. M. L. Levy, Normanna Avenue, for a few days.

* * *

Mr. and Mrs. F. S. Hutner and family, Brunswick Avenue, are back from their summer home at Jackson's Point.

* * *

Mr. and Mrs. Max Nussbaum, of Bainbridge, are the guests of Mr. and Mrs. Leo Frankel, Jarvis Street.

Mr. and Mrs. L. Gelber and family, Lowther Avenue, are in town from their summer home at Bobcaygeon.

* * *

Mr. and Mrs. Joseph Singer and family, Palmerston Boulevard, have returned from their summer home at the Island.

* * *

Alderman and Mrs. Nathan Phillips and family, Lauder Avenue, are home after summering at Beaverton, Ont.

* * *

Dr. and Mrs. A. I. Willinsky, Madison Avenue, motored to New York over the holiday week-end.

* * *

Mr. and Mrs. L. M. Singer and family, Palmerston Boulevard, who were at their summer home at the Island, are back.

* * *

Miss Ruth Sugarman, of Vancouver, is the guest of Mrs. H. G. Levetus, Wells Street.

* * *

Mr. and Mrs. D. Dunkelman and family, Rowanwood Avenue, have returned from their summer home at Roche's Point.

* * *

Mrs. Ralph Jacobs, Walmer Road, is home from a trip to New York and Asbury Park. Miss Jacqueline Jacobs is expected home from Beech Hurst, L.I., at the end of the week, accompanied by Miss Virginia Weisles, of Beech Hurst, L.I., who will be her guest.

* * *

Mrs. J. H. Winters and children, Rushton Road, who were summering at Jackson's Point, are home.

* * *

Alexander Isaacs, of Chicago, is spending ten days with his aunt and uncle, Mr. and Mrs. Julius Eisman, Poplar Plains Road, on his way to Boston, where he will study law at Harvard University.

Mr. and Mrs. N. Rosenberg and family, Austin Terrace, are home after spending the summer at Jackson's Point.

* * *

Mr. and Mrs. M. L. Levy and children, Normanna Avenue, spent the week-end in Hamilton.

* * *

Miss Myra Moyer, of Detroit, who spent the summer with her aunt, Mrs. Norman Helpert, Austin Terrace, returned home.

* * *

Mrs. H. G. Levetus, Miss Etta Birkenthal and Hubert Levetus, Wells Street, have returned from a motor trip to Montreal.

* * *

Mrs. Fred Oberndorffer and son, Palmerston Gardens, are home from Rochester, where they visited for the past month with her sister, Mrs. F. L. Blum.

* * *

Mrs. D. Moyer and daughter, Mirian, of Detroit, visited for a few days with Mr. and Mrs. Norman Helpert, Austin Terrace, on their way home from Bigwin Inn, Muskoka.

* * *

Misses Ida and Frances Stern, of New York, returned home Tuesday, after spending the summer with Mr. and Mrs. F. S. Hutner, at Jackson's Point.

* * *

Mr. and Mrs. Charles Fremes and family, Howland Avenue, have returned from their summer home at the Island.

* * *

Mrs. M. J. Weiss and daughter, Ashburnham Road, are home from Old Orchard Beach, Maine.

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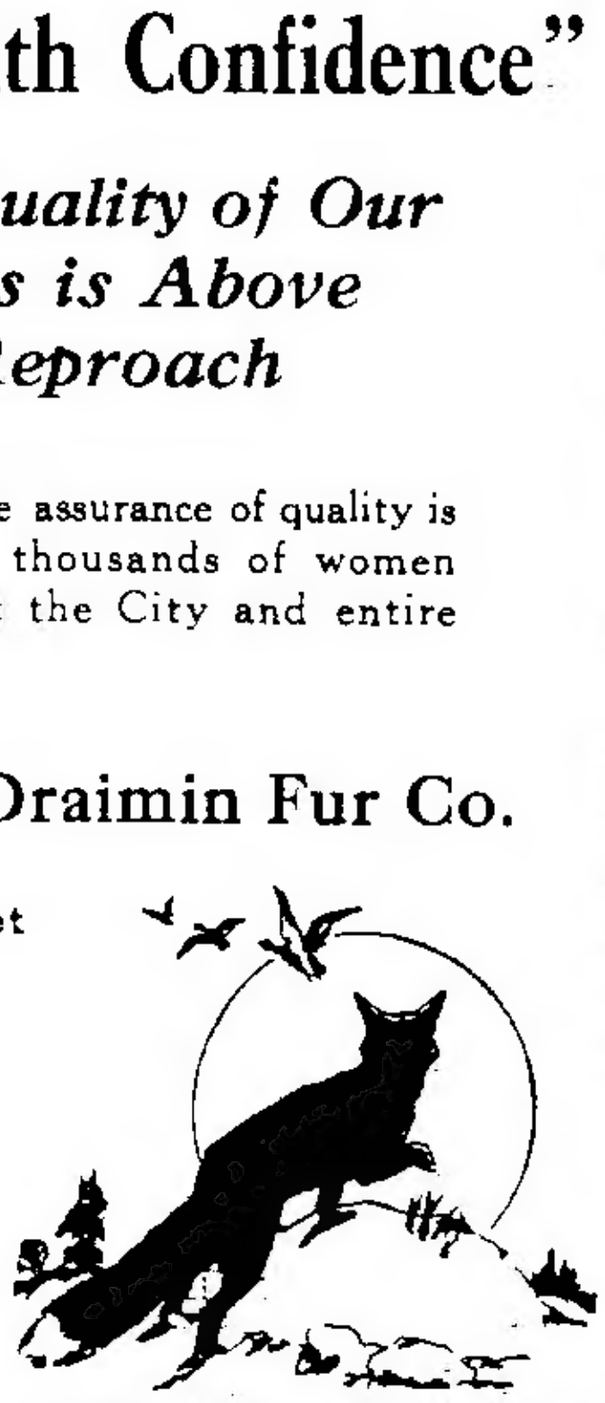

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Dr. S. Rosen, of New York, is visiting his parents, Mr. and Mrs. H. Rosen, of George Street, over the holidays.

* * *

Mr. and Mrs. A. M. Schiffer, Admiral Road, are home after spending the summer at Belle Ewart, Ont.

* * *

Misses Ethel and Florence Levin, of Rochester, N.Y., are the guests of their aunt, Mrs. M. J. Kammen, Braemore Gardens.

* * *

Mr. and Mrs. J. Ross and family, Bracondale Hill Road, have returned from their summer home at Belle Ewart. Mrs. Ross spent the week-end in North Bay.

* * *

Mr. and Mrs. Charles Rotenberg, Wellwood Apartments, are home from Big Cedar Point, where they spent the summer.

* * *

Mr. and Mrs. Benjamin Vexler and family, formerly of 93 Beatrice Street, have moved to Windsor.

* * *

Mrs. Joel Pullan, of New York, is visiting her sister, Mrs. J. B. Danson, Jameson Avenue.

* * *

Mr. and Mrs. L. Adelberg and family, Palmerston Boulevard, are home after summering at Jackson's Point.

* * *

Miss Florence E. Mannis, Crawford Street, is spending the holidays with relatives in Cleveland, Ohio.

* * *

Mrs. Dora Gordon and son, Allan, of Los Angeles, formerly of Toronto, are visiting relatives in Toronto.

* * *

Mrs. J. Kringold and family, Beatrice Street, are home from Belle Ewart, where they spent the summer.

* * *

Alexander Paul, of Rochester, N.Y., was the guest of Mrs. E. Kenen, Bernard Avenue, Tuesday.

* * *

Mrs. Charles Rafelman and baby, Prior Avenue, are home after spending the summer at Orchard Beach.

* * *

Mrs. H. Rubin, Regal Road, is visiting her father, Mr. Jaco, of Columbus, Ohio.

* * *

Samuel Suroff and Misses Lillian and Alice Suroff, Grace Street, have returned from New York, where they were the guests of their sister, Mrs. Bertram Gerst.

* * *

Mrs. A. Epstein and daughter, Cynthia, of Detroit, who visited Mrs. J. C. Epstein, Lauder Avenue, left Tuesday for home.

* * *

Mrs. J. Shneir and children, 268 Glenholme Avenue, have returned from Winnipeg, where she visited her parents, Mr. and Mrs. D. Morosnick.

* * *

Miss M. Elman is visiting her parents, Mr. and Mrs. M. Elman, of Montreal.

* * *

Mrs. Phillip Lavene and daughter, Lucille, of Detroit, are spending the holidays with her parents, Mr. and Mrs. S. Levinter, Palmerston Boulevard.

* * *

Mrs. M. S. Fine and family, Markham Street, have returned from Musselman's Lake, where they spent the summer.

* * *

Mrs. Herman Kluger and daughter, Meryl, Dovercourt Road, are spending the holidays with her parents, Mr. and Mrs. M. Elman, of Montreal, after spending the summer at Old Orchard Beach, Maine.

* * *

Mr. and Mrs. D. Lavine and family, St. Clair Avenue West, are home after spending the summer at Big Cedar Point, Ont.

* * *

Mrs. M. J. Kammen and family, Braemore Gardens, are back from their summer home at Twelve O'Clock Point.

* * *

Mr. and Mrs. M. Gelber and family, Huron Street, have returned from their summer home at Bobcaygeon.

* * *

Mr. and Mrs. H. Rosen, George Street, are home from Mimico, where they spent the summer.

* * *

Mrs. Joseph Schwartz and family, Madison Avenue, have returned from their summer home at Bobcaygeon.

* * *

Arnold Fineberg, of Montreal, spent the week-end in Toronto.

* * *

Monte Beder, Herman Bennett and Stanley Singer spent the week-end in Rochester, N.Y.

* * *

Miss Ray Gleeckman, of Windsor, has returned home after visiting relatives here.

* * *

Mrs. H. James and family, Palmerston Boulevard, are home from Jackson's Point.

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What a wonderful advantage healthy children have! Encourage them in healthy habits. A child who drinks at least a quart of City Dairy Milk every day is getting the best you can give—milk that is pure, clean, RICH always. You know EXACTLY what you are getting.

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The Service the Housewife Has Waited for

Everything spotlessly washed in ten changes of soft water and pure soap. Everything float-ironed, wearing apparel only will require a little finishing off at home. Phone to-day for driver and do away with wash-day worries.

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"We Know How"

Misses Anna Bear and Celia Williams of Buffalo, N.Y., who were guests of Miss Ruby Hermant, Baldwin Street returned home on Sunday.

* * *

Mrs. A. Leiberman, Queen Street West, is home after visiting her daughter, Mrs. Phillip Kossin, of New York.

* * *

Mrs. M. Green, Euclid Avenue, entertained at a bridge and tea Wednesday, honouring Mrs. Maurice Cross and Mrs. David Cross, of New York.

* * *

Miss Jennie Papernick, Crawford Street, has returned home after spending the past six weeks in Cleveland, Ohio.

* * *

Mr. and Mrs. Meyer Brenner and family, Lascelles Boulevard, have returned from their summer home at Jackson's Point.

* * *

Mrs. H. M. Marshack and son, Daniel, Grenadier Road, motored to Port Stanley.

* * *

Mr. and Mrs. R. Allender and children, of Detroit, who were guests of Mr. and Mrs. Leo A. Maidaver, Mount Royal Avenue, motored home Tuesday.

* * *

Mr. and Mrs. H. S. Rosenberg and son, Alvin, Sylvan Avenue, are home after spending the summer at Centre Island.

Continued on page 27

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LIMITED

James Fairbairn, President

Canada Flooded With Infected Prison-Made Garments

King Government Permit Canadian Men, Women and Children to be Endangered from Infected Garments from U. S. Prisons

Perhaps the most detestable class of smuggling which was brought before the Committee was that of the smuggling into Canada of clothing of various kinds which had been made in the prisons of the United States. The entry of prison-made goods into Canada from the United States is absolutely prohibited by law, even on the payment of duty.

The United States will not tolerate, within its own borders, the sale of goods made in its own prisons—it knows they are likely to carry contagion. Many complaints had been made to the Government in reference to this traffic, and as early as August, 1924, a large deputation of business men had put the whole matter of the smuggling of prison-made goods into Canada before Right Hon. W. L. Mackenzie King and members of his Cabinet. Nothing, however, was done by the Government.

On November 18th, 1924, the matter was taken up directly with the Minister of Customs. A complete list of prison contractors in the United States was forwarded together with a great deal of information about this traffic, and the Minister was strongly urged to investigate the matter, but again no action resulted.

Giving evidence before the Committee, R. P. Sparks showed that the country was flooded with these goods, which were being sold openly with the prison labels on them, and he produced a prison-made man's work shirt with the prison label on it, being sold openly in Ottawa.

Dugald Donaghy, M.P., Liberal Member of the Committee, and the Minister of Customs and Excise, unsuccessfully endeavoured in every possible way to discredit Sparks' evidence and protect the American prison contractors.

The firms handling these goods in Canada were practically all active Liberal politicians. One of them, Bissonette, was described by the Minister of Customs in a speech in the House of Commons as "a very good fellow, an intimate friend of mine and a young gentleman whom I have met on several occasions, both politically and socially."

In reference to another one, Jenkins, the king of the Rock Island smugglers and the largest distributor of prison-made goods, A. F. Holmes, Customs Officer at Rock Island, testified as follows: "I only talked with him (Jenkins) a few minutes: finally he belched out in pretty bold language and said he was a strong Liberal, and if I cared about my job, I wanted to let him alone, and he said he could have any of us dismissed if he saw fit.

W. N. Baldwin, M.P. for Stanstead, Quebec, was the friend and intimate of smugglers, as was shown by the fact that in the case of a seizure from Jenkins, the king of the Rock Island smugglers, Baldwin put up his own cheque for $2,500.00 as part of a penalty imposed on Jenkins for smuggling.

To show the shocking conduct of the King Government in allowing its political friends to flood the country with this filthy product of American convicts, the following extract from a report made by a Joint Committee of Prison Labour of the Union-made Garment Manufacturers' Association of America and the United Garment Workers of America, one of the sanest Labour unions in the United States, is enlightening. This extract was given in evidence before the Committee:

"Of far greater moment than the financial injustices involved is the matter "of public health. Prisoners are so largely recruited from the lower strata "of society that they are almost universally the victims of the communi- "cable diseases bred by poverty, squalor, ignorance and vice. The "percentage of venereal diseases runs abnormally high, trachoma is most "common, particularly in the South and among negro convicts, and the "styles of architecture make prisons incubators for tuberculosis among the "subnormal, underfed and overworked prisoners. In few, if any, of the "prisons where garments are manufactured, is there any adequate system "of physical examination, segregation and treatment of communicable "diseases. Prisoners suffering from all sorts of filthy and dangerous "diseases handle the garments, cough and spit on them, use them to wipe "infected eyes and pus-exuding sores, and then they go into the market "without disinfection to carry the germs of deadly diseases to the mer- "chants' counters and the people's homes."

With a complete knowledge of the facts, the King Government continued to permit the smugglers to defraud the revenue, corrupt our officials and endanger the health of our innocent children.

The tragic part of this traffic is that a large percentage of these goods were children's cotton play suits, overalls, etc., which Canadian children wear next to their skin. It was proved that thousands of these disease-carrying garments were smuggled into Canada.

Every man and woman in Canada should rally to the polls to defeat the men who allowed this condition to exist, particularly in view of the fact that it has been proven beyond dispute that the Right Hon. W. L. Mackenzie King, the Hon. Jacques Bureau, and other members of his Cabinet knew for two years that this traffic was being carried on and never raised a finger to prevent it.

VOTE CONSERVATIVE

And rebuke corruption!

Liberal-Conservative Victory Committee, 36 King Street East, Toronto 1

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Rabbi Isserman's Editorials

Continued from page 1

wanted cancelled were not those made in his relations with his neighbours, in the court of law, in the market place, but the vows he desired to cancel were only those which concerned his personal relations to his God—his vows of abstinence of asceticism, and similar ones. They affected only his soul and his conscience. Consequently, the Kol Nidrei is not a prayer, but a legal document written in Aramaic, the language of the courts, and as a legal instrument it could not be recited in a festal day, and hence had to be recited prior to Yom Kippur.

There are many who incorrectly believe that Kol Nidrei was introduced by Spanish Marranos, professing Catholics who practiced Judaism secretly, and who wanted their vows of loyalty to Catholicism cancelled. But Kol Nidrei is much older than Spanish persecutions, though the Marranos may have used it. Its author and exact date are unknown. In very early days, the Karaites, a Jewish sect who refused to accept the Talmud, attacked the rabbanites for permitting it to be recited. The Gaonim, in reply to their attacks, minimized the importance of the remission of vows and, according to Zunz, five out of six Gaonim opposed it, and but one favoured it. Despite the opposition of the rabbis, it found its way into the ritual, except in Catalina and Algiers. It was frequently attacked by Jewish leaders, but its appeal triumphed over their reasoning. Saadiah, the Jewish philosopher, maintained that Kol Nidrei had reference only to vows made under duress. It led frequently to the assertion by anti-Semites, generally incited by Meshummodim, that the oath of the Jew is not to be trusted. Bismarck is said to have called this to the attention of the Reichstag. In the nineteenth century, following the Enlightenment Era, Kol Nidrei was expunged from many prayerbooks. In 1844 the Brunswick Rabbinical Conference abolished it, and the American rabbis followed suit. The melody, however, was retained and a psalm, or poem, was used in place of the questionable formula.

What is there about this chant that has made it live? Surely not its meaning. The old custom of haphazard vowing has disappeared. Oaths Jews make in the law courts or in business transactions are considered sacred and binding. But the music, the melody, and its memories of childhood, and of the sanctities of Yom Kippur, the family reunion, the paternal blessing, the meeting in the House of God—these are real and powerful, and these make us all eager to be in our pews at the synagogue, when Kol Nidrei is chanted. We do not want any vows remitted, but our souls respond to the historic strains.

THE OPENING GUN

The first shot of renewed Jewish communal activity will be fired when the Talmud Torah inaugurates its membership campaign. The Talmud Torah, like other educational institutions, cannot be self-sustaining. It must be subsidized, and is now appealing to the Jews of Toronto to furnish such a subsidy. That appeal should be readily answered. Jewish survival and the continuance of the Jewish contribution to civilization are made possible by our Jewish educational institutions. Rabbis have said:

"תלמוד תורת כנגד כלם"

The study of Jewish lore is of paramount importance. That principle has been rigidly observed in Jewish life, and hence the Jew has been enabled to survive against heavy odds. A community which responds to the call of the poor and sick, and of those who are frail in body, will respond to the call of the spirit, that our youth become not frail in character and anaemic of soul A community can dispense with much, but it cannot dispense with its institutions that mould character. The Toronto Talmud Torah, though a year old, has proved itself and has merited the full-hearted and generous support of Toronto Jews.

BORN

To Mr. and Mrs. J. Cohen, 487 Euclid Avenue (nee Ethel Glustein, formerly of Ottawa) at the Western Hospital, Sunday, September 5, a son; 7 lbs. 10¼ ounces.

OBITUARY

The death occurred June 15, of Samuel Gordon, of Los Angeles, formerly of Toronto. He is survived by his widow, Dora Rosenberg, and two sons, Wilfred and Allan.

IN MEMORIAM

All notices under this head twenty-five cents per count line

In loving memory of our dear mother, Esther Shula, who passed away September 11, 1923.

Forget her, no, we never will,
Though she is gone we love her still.
It is hard when you lose one or the other,
But hardest of all when you lose your mother.

Ever remembered by her sorrowing children, Sol, Lena, Hannah, Lou and family.

PETERBOROUGH

Mrs. B. Chesler, 545 Homewood Avenue, has returned home, after visiting friends and relatives in Toronto, Hamilton and Buffalo.

* * *

Louis Arthur Chester has returned home from Toronto, after visiting his aunt, Mrs. A. Nieman, 431 Manning Avenue, and his friend, Morris Lieberman, Beverley Street.

An Afternoon in the Old Ghetto of Venice

Continued from page 17

a letter to the Austrian emperor asking for justice for his city. For writing this letter Manin was imprisoned for high treason. A year later the Venetians arose and revolted against Austria, opened the prison cell of Manin, liberated him and elected him president of the Venetian republic. For a year he held office and he proved to be a statesman, soldier and administrator. He fought against Austria's legions but the plague, famine and the more numerous battalions brought defeat to him and his brave city, and when the Austrians took possession of Venice, Manin left for France and died there broken-hearted and penniless. To-day a monument stands to his memory erected by his compatriots. He is one of the heroes of his city. His bust and portrait are also in the doges' palace. To me that monument is not only emblematic of the spirit of liberty and a testimonial to a great soul, but it vindicates more than anything else the justice, wisdom and value of the Napoleonic decree which, as it broke the ghetto gates, liberated Manin and his compatriots for their city's service

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Toronto Hebrew Free School

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SEPTEMBER 12th

TO

SEPTEMBER 17th

Start the new year right by enrolling as a member of the Talumd Torah

לשנה טובה תכתבו

BANQUET

Sunday Evening, September 12

At Talmud Torah Hall

RABBI L. J. ZLOTNICK

And others will speak

TICKETS AT THE DOOR

Toronto Social

Continued from page 19

Dr. Jack Rubenstein, of Ottawa, spent the holiday week-end in Toronto.

* * *

Mr. and Mrs. M. S. Mirochnick and family have returned from their summer home at Belle Ewart, Ont.

* * *

S. Kay and daughter, Miss Leah Kay, of Midland, spent the week-end in Toronto.

* * *

Mr. and Mrs. Max Rotenberg and family, Rushton Road, who spent the summer at Big Cedar Point, have returned home.

* * *

Miss Pauline Kaningsberg, of Montreal, spent the past ten days in Toronto.

* * *

Hilly Cass, of St. John, N.B., visited his parents, Mr. and Mrs. D. Cass, Ashworth Avenue, over the holiday week-end.

* * *

Misses Sarah and Lillian Axelrod, of New York, formerly of Toronto, visited friends and relatives. Sarah played the piano at a dinner.

* * *

Murray Kaplan, who was here during the holiday week-end visting his parents, has returned to Jamestown, N.Y.

* * *

Dr. A. A. Kaplan has left for Rochester to practice at the Rochester Dispensary for a year.

* * *

Miss Lilz and Al Silberburg have returned to New York after spending the past week with their aunt and uncle, Mr. and Mrs. M. A. Goldsmith, 367 Rusholme Road. Among those who entertained them were: Miss Norma Goldsmith, tea; Mrs. M. Goldsmith, dance; Miss Reta Lavine, evening; Thomas Levine, party to Exhibition; Miss Evelyn Cohen, corn roast; Calman Wolfson, motor party to Niagara Falls; Al Silberburg, theatre party; and Arthur Goldsmith, party to Niagara Falls to see the illumination of the Falls.

* * *

Mr. and Mrs. A. Silverman and family, of MacLennan Avenue, have moved to 50 Heath Street West and are home from their summer place, at Sudbury, Ont.

* * *

Paul Moyer and son, Maurice, of Detroit, visited his sister, Mrs. Norman Helpert, Austin Terrace, for a few days.

* * *

Miss Anne Finster, Wells Hill Avenue, entertained Sunday evening, in honour of her guest, Miss Pauline Gould, of Ottawa.

* * *

Mr. and Mrs. Ralph Weisman and son, Raoul, of Detroit, were guests of Mr. and Mrs. H. M. Marshack, Grenadier Road, over the week-end.

* * *

Mrs. Carl H. Shalit and daughter, of Detroit, are guests of Misses Sarah and Ann Greisman, Triller Avenue. Mr. Shalit spent the holiday week-end with them.

* * *

Mrs. Annie Freifeld and daughter, Miss Della Freifeld, of New York, are spending the holidays with Mrs. Jessie Freifeld, Lakeshore Boulevard.

* * *

Dr. and Mrs. S. I. Moss, Shaw Street, have returned from a two weeks' trip to New York, Atlantic City and Philadelphia, where they attended the seventh International Dental Convention.

* * *

Mr. and Mrs. Harry Freifeld, of New York, are the guests of Mr. and Mrs. Frank Schipper, Rusholme Park Crescent.

* * *

Mr. and Mrs. C. Godfrey and family, Spadina Avenue, have moved to 8 Vimy Ridge Avenue.

* * *

Misses L. Dickler, E. Newman, B. Plenar, E. Plener, A. Solish, R. Stone and B. Zair have returned home after spending three months at Sandfield Cottage, Lake Shore Road.

Mr. and Mrs. Samuel Lakin, of Detroit, are the guests of Mr. and Mrs. D. Kertzer, Grace Street, over the holidays.

* * *

Mr. and Mrs. M. Grossman, of Cleveland, Ohio, were guests of Mr. and Mrs. I. Berg, Grenadier Road, over the week-end.

* * *

Mr. and Mrs. Julius J. Kestenberg, who have been stopping for the summer with Mr. and Mrs. M. Alspector, at Lakeside House, Jackson's Point, are now at 10 Bellevue Avenue.

* * *

Mr. and Mrs. S. Shapiro, Dr. I. L. Himelstein and Benjamin Brown motored to New York and Philadelphia.

* * *

Harold Chaplan, of London, Ont., spent the week-end with his parents, Mr. and Mrs. Chaplan, Bloor Street West.

* * *

Mr. and Mrs. William Leibel and family, Admiral Road, have returned from their summer home at Island Grove.

* * *

Mrs. M. Stopeck, Coxwell Avenue, has returned home from Rochester, N.Y.

* * *

Mr. and Mrs. H. Hutner and family, Spadina Road, are back from their summer home at Jackson's Point.

* * *

Mr. and Mrs. S. H. Sapera, Humewood Court Apartments, and Mr. and Mrs. R. J. Sapera, Lauder Avenue, spent last week-end at Bay Beach.

* * *

Miss Nellie Cohen, Nassau Street, is spending September in New York, where she is taking a special course with the Denishawn School of Dancing and will re-open her studio October 1.

* * *

Mrs. C. Rotenberg, Palmerston Boulevard returned home from a six weeks' trip to New York and Atlantic City.

* * *

Dr. and Mrs. Benjamin B. Balick (nee Alice Goldblatt) have returned from their honeymoon and spent the week-end in Toronto, en route to New York, where they will live.

* * *

Mrs. B. Ludwig and children, who spent the summer at Orchard Beach, have returned home.

* * *

Mr. and Mrs. L. Smith and family, Euclid Avenue, are home from Centre Island, where they spent the summer.

* * *

Mr. and Mrs. S. Factor and family, Rushton Road, have returned from their summer home at Big Cedar Point.

* * *

Mrs. H. Mannis and daughter, Glenholme Avenue, who stayed for the summer at Orchard Beach, have returned home.

* * *

Mrs. Alfred King, Glenholme Avenue, is home after spending the summer at Orchard Beach.

* * *

Mr. and Mrs. M. Alspector and family, Lakeside House, Jackson's Point, have returned to their home, 10 Bellevue Avenue.

* * *

Mrs. J. Sprince and son, Samuel and Donald, of Lewiston, Maine, who have been visiting their parents and grandparents, Mr. and Mrs. A. Broudy, Vankoughnet Street, for the past month, have gone home.

* * *

Mrs. David Cross and Miss Marjorie Cross, of New York, were the guests of Mr. and Mrs. Henry Cross, Manning Avenue.

* * *

Miss Gertrude Pollack has returned home from Montreal where she visited her relatives for five weeks.

* * *

Mrs. M. Beube and daughters, of Hamilton, are spending the holidays with her mother, Mrs. D. Stone, Queen Street West.

* * *

Miss Rose Fauman, of Montreal, visited over the week-end with Dr. and Mrs. Fauman, Osgoode Mansions.

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WEDDINGS

Lyons-Gallander

The wedding was solemnized Tuesday, August 31, of Mollie Florence, eldest daughter of Mr. and Mrs. B. Gallander, and Joseph Jay Lyons, formerly of Minneapolis, Minn. Cantor Caplan officiated. The bride, who was given in marriage by her father, entered to the strains of the wedding march, played by Miss Lyons, of Buffalo, sister of the groom. She wore a gown of white kitten's ear crepe trimmed with rhinestone and estrich. Her veil was of Brussels lace, arranged in Spanish coronet style, caught at the side with orange blossoms. Her shower bouquet was of Ophelia roses and lilies-of-the-valley. Mrs. Leonard Phillips, sister of the bride, was matron of honour, in white crepe romaine, trimmed with French flowers. The groom was supported by Dave Lyons, his brother, as best man. Mrs. Gallander received the guests in a black beaded georgette gown, with corsage of orchids and lilies-of-the-valley. After dinner the couple left for New York and Atlantic City, the bride travelling in an ocean green frock with felt hat and bag to match and white fox fur. Mr. and Mrs. Lyons will live in Toronto.

Gammon-Winick

The wedding was solemnized at the Men of England Synagogue, Sunday, August 29, of Ida, daughter of Mr. and Mrs. S. Winick, and Maurice B. Gammon, of Detroit. The bride entered the synagogue escorted by her mother and father. She wore a gown of white crepe romaine trimmed with flat crepe, pearls and rhinestones. Her veil, worn in cap effect, was trimmed with orange blossoms and she carried a shower bouquet of Sweetheart roses, lilies-of-the-valley and baby's breath. The maid of honour, Miss Sadye Winick, sister of the bride, wore a gown of tea rose crepe romaine, trimmed with rhinestones and pearls, with silver shoes and stockings. Her flowers were American Beauty roses and baby's breath. The bridesmaids were Misses Essie Markowitz, wearing a gown of lemon georgette with satin shoes and hose to match; Mary Friedman, maize georgette and gold shoes and stockings; Shirley Friedman, orchid georgette, with gold shoes and stockings; Sylvia Latz, flesh coloured georgette gown and silver shoes and stockings. They all carried bouquets of Ophelia roses and baby's breath. The flower girls were Ida Latousky and Norma Winick, carrying baskets of flowers. The train-bearers were Edith Musicar and Betty Borofsky. Arnold Tobin, in black and white satin suit, was ring-bearer. The best man was A. Silverman; groomsmen were J. Winick, M. Ozersky, D. Stein, M. Richmond, and ushers were H. Cass, S. Tobin, L. Winick, S. Kozdan, H. Eisenberg, J. Eisenberg. A reception was held at the Labour Lyceum Hall for 350 guests. Mrs. S. Winick, mother of the bride, received the guests, wearing black crepe romaine over gold metallic cloth trimmed with rhinestones, and wore a corsage of Ophelia roses and lilies-of-the-valley. Mr. and Mrs. Gammon left for a motor trip to the Adirondack Mountains, Thousand Islands, Montreal and other eastern points. They will stop in Toronto and spend the holidays here before going to their home in Detroit. Among the out-of-town guests were Mr. and Mrs. M. Silverman, Miss Jean Silverman, Aaron Silverman, Mrs. Charles Wasserman and daughters, Sylvia and Sally; Miss Sylvia Lutz, Mrs. Karuse and daughter, Mr. and Mrs. S. Newman, M. Richmond, S. Kazdon, Mrs. I. Newman, H. Gottlieb, D. Stein, M. Ozarsky, Mr. and Mrs. Hack, Miss Sonya Seenich, Miss Gussie Isenberg, Lester Gammon, H. and J. Isenberg, all of Detroit; Mrs. Polinsky, of Cincinnati, Ohio; Miss Mildred Baker, of Springfield, Mass.; J. Winick, Jersey City, N.J.; L. Winick, Brooklyn, N.Y.; Mr. and Mrs. J. Schwartz, of New York; Mr. and Mrs. Pechenick and daughter, Brooklyn, N.Y., and Mrs. S. Cohen, of Passaic, N.Y.

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APPROACHING MARRIAGE

Mr. and Mrs. Louis Smith, 595 Euclid Avenue, announce the approaching marriage of their second daughter, Rita, to Reuben Kroll, Sunday, September 19.

GOLDEN WEDDING

The fiftieth wedding anniversary of Mr. and Mrs. Abraham I. Broudy, Van Koughnet Street, was celebrated by their children and grandchildren Sunday last, at a surprise dinner at the home of Mr. and Mrs. S. Solway, Lakeview Avenue, the eldest children. The table was centred with a large vase of American Beauty roses and the gift to the couple from the children and grandchildren was a sterling silver wine goblet set gilded and engraved.

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ENDEAVOUR TO AMELIORATE CONDITION OF POLISH JEWS

The sincerity of the present Polish Government in its desire to improve the economic condition of the Jews has become evident during the past few weeks in various directions. The burden of taxation has been lifted from a number of business people through a special amnesty which has been promulgated, whereby persons without means, victims of the economic crisis, are released from all taxes. It is also expected that many cases of fines for non-payment of taxes will be remitted.

The Minister of the Interior agreed to provide building material out of the government funds for 120 Jewish houses in Brest Litovsk, which have been in ruins ever since the Russians left that city in 1915. The Joint Distribution Committee will contribute the sum of $29,000 for the same purpose.

The Ministry for Religious Affairs has recently issued a circular to the Governors of the provinces regarding the organization of the Jewish communities. Criticism is made of the Jewish communities which neglect to pay the salaries of their rabbis and other officers. The rule is laid down that rabbis should not derive any income from the sale of kosher meat, and that all income that they derive from religious functions such as weddings, funerals, divorces and other such matters belongs to them and the community can claim no share in that. The communal boards are enjoined against using any communcal funds for any purpose before the regular salaries of its functionaries have been paid, and no fictitious receipts given by these functionaries for salaries received will be recognized and the communal authorities will be prosecuted according to law should they be found guilty of extorting such receipts from their religious officials.

DISTURBANCES CONTINUE IN RUMANIA

In a train going from Galaz to Czernowitz, containing a large number of Jews, a serious disturbance occurred last week when a number of anti Semitic agitators attacked the Jews and threw some of them off the moving trains. Several Jews were seriously wounded and the incident caused a panic among the Jews of the district who are afraid to use the train.

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Rabbi Zirelson, member of the Rumanian Senate for Bessarabia, recently delivered a stirring address in the Senate, pleading for greater tolerance toward the Jews. He called attention to the loyalty and the many sacrifices which the Jews have been making for the government and urged that the Jewish minority be given the cultural and religious autonomy to which they are entitled.

A new political organization, in opposition to the Cuza party has recently been established in Rumania. The new organization claims to be free from anti-Semitism, but insists upon Fascist principles. They say that they would oppose any special rights for minorities that are unwilling to recognize the sovereignty of the Rumanian State.

The two hundredth anniversary of the synagogue at The Hague was recently celebrated by a special service which was attended by a large concourse of people, including many non-Jews.

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New Year Greetings

Continued from page 9

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• • •

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• • •

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• • •

5687 A Happy New Year 1926
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and son
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• • •

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Mr. and Mrs. S. Needle
and mother
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• • •

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Mr. and Mrs. C. Caplan
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• • •

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and son, Morley
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Mr. and Mrs. Shea Guttman
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Jews of To-Morrow

By Reuben Brainin

Continued from last week's issue

Wherever I have met my young brother, I have felt him tormented and at odds with himself. He has outgrown his Jewish milieu and forgotten most of his Hebrew teaching, yet he is drawn toward our tradition and he wants to be one of his people. That is why the Zionist movement has made so much headway in Eastern and Central Europe. Our youth has adopted the nationalist conception of Judaism because it feels, despite its aversion to nationalism in general, that Zionism gives them an intellectual center, a spiritual root. But even so, our younger generation in Europe does not accept blindly the concepts of and answers to the Jewish problem which their elders have prepared for them. Everywhere young thinkers tackle the Jewish problem anew from the very beginning, and try to build up their own case.

In most European countries our intellectual youth lacks leaders. The poetic mysticism of a Martin Buber is only an opiate for a small minority of contemplative Jews. It is counteracted by the broad humanitarian tone of a Franz Werfel. It is not swayed by the worn-out banal phrases of Zionist propagandists. If, as I have said before, there is an undeniable current toward nationalism, it is not due to the intellectual leadership which the Zionist organization has produced within recent years. It is simply due to the fact that Zionism in Europe is the only active Jewish life force, and neither orthodox nor reform Judaism has the strength to attract or keep them, or provide a proud answer to the ever-increasing anti-Semitism. The Jewish youth fights its own battle.

In Palestine the young Jew tries to escape from his intellect, and succeeds more than in any other country. There he accepts life as it presents itself, takes joy in the hard work of building, and forgets the present and the future. It is in Palestine that I have discovered a new aspect of my young brother, representing only a small number however. He is a symbol of the liberated Jewish youth of the Ghetto cities. He has forced himself to act, and tries to lose his critical attitude toward life.

Is the young Jew in Palestine happy? Has he solved the Jewish problem? Yes, to both questions. He has ceased to think about the Jewish problem as such. That is a great advance. His minority feeling has vanished, despite the great majority of Arabs among whom he lives. The inferiority complex has no *raison d'etre* here. He is the builder, the pioneer worker of the land. He knows that sooner or later any animosity will disappear, because he is labouring for the welfare of the whole country. This latter conviction also satisfied his humanitarianism.

In Russia, however, my young brother has almost forgotten that he is a Jew and that there is a Jewish problem. He believes that the religious or nationalistic aspects of Judaism are artificial remnants of an old order. Now in Russia he refuses to see symptoms of anti-Semitism. Only conflicts between economic classes. Jewish culture has lost all significance for him. It has been destroyed along with the bourgeios class.

If he is at odds with himself, if he does not feel one with Russian culture, he does not explain it on racial grounds. He has given up delving into himself. Nothing evokes a glorious Jewish tradition for him. He sees the world divided into two camps: the communists and others. The Jewish question appears to him too picayunish. Anti-nationalist and anti-religious propaganda surrounds him, and there is no antidote.

The young Jew has not solved the Jewish problem. It has been solved for him, and I have little hope that he will ever come back to us. As you will notice, I do not speak about the older generation in Russia; it has remained the same and would be glad to participate in Jewish life if there were any. As it is, it has not enough strength to influence the young generation.

The Jew of to-morrow. What will he be? Russia, which was the great reservoir for Jewish leadership until the War, will be practically sterile henceforward.

Palestine might provide the future torch-bearers for our race. But it will take time. The process in the Jewish homeland is a slow one, and it needs a few generations of intellectual leadership from without.

It looks as though the "Ostjuden" were again destined to produce the great leader. That another Herzl-Nordau period is due, and that the Russian phase of Jewish history is at an end.

ometimes I believe that America will take the place of Russia, and that from its continent will arise the molders of our fate.

European Jewry has been awakened, but who will keep it awake?

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NOTICE is hereby given that Rose Glucksberg, of the City of Toronto, in the County of York, in the Province of Ontario, presently residing at 238 Ontario Street in the said city, will apply to the Parliament of Canada at the next Session thereof, for a Bill of Divorce from her husband, Murray Glucksberg, of the City of Toronto, in the Province of Ontario, millinery operator, on the ground of adultery and desertion.

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Room 509, Federal Building,
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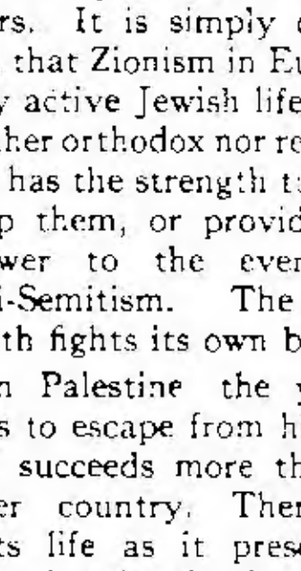

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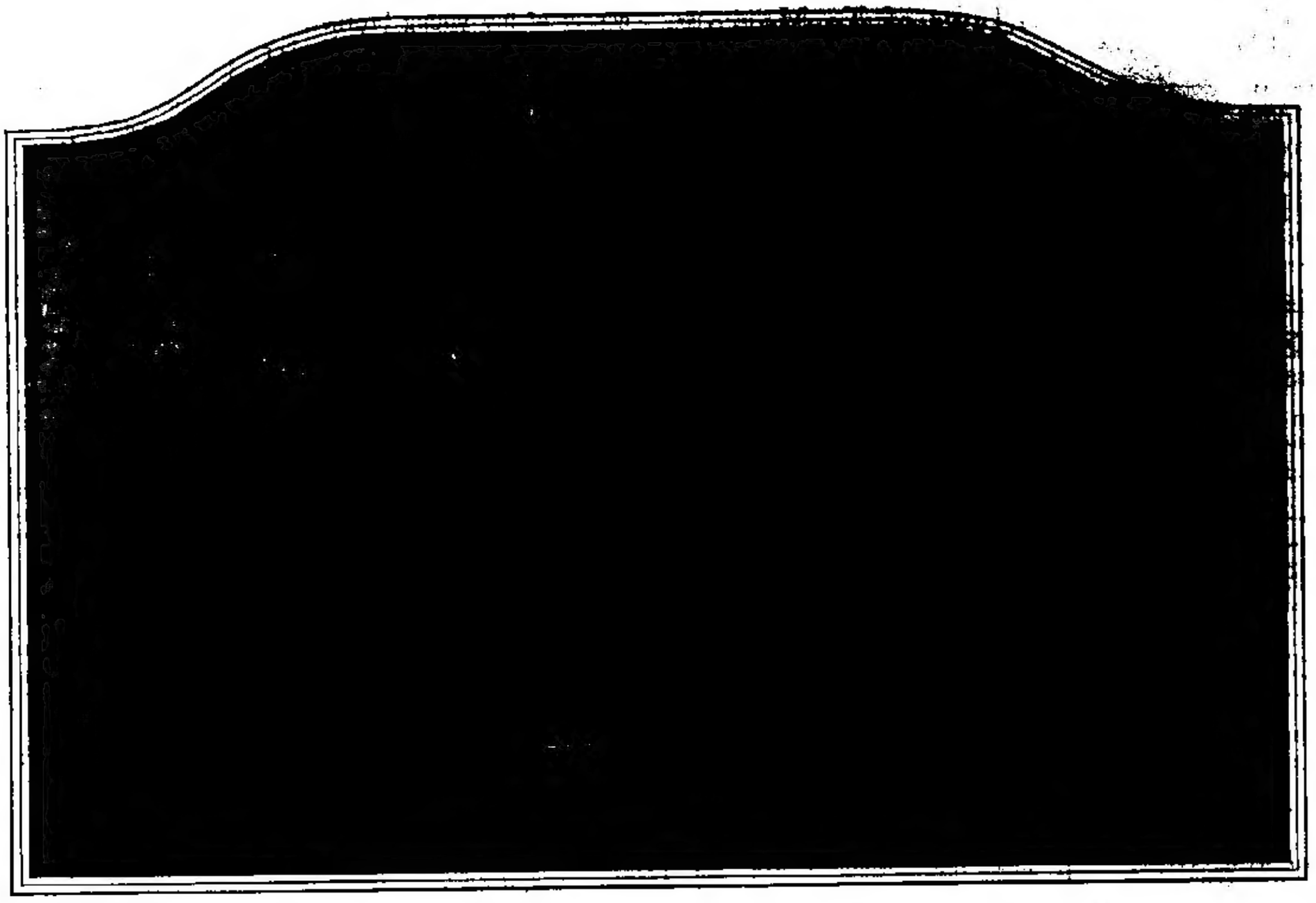

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